

While brother Erastus Snow was speaking upon our being under the necessity of importing various articles from abroad, I tried to think what there is that we cannot make here. There is as good material in this Territory for making hats as there is in any part of the world, and we have the mechanics who can put it together. We have an excellent button machine, one capable of producing as good buttons as these I now wear in the bosom of my shirt. There are tons of bones and horns bleaching upon the prairie, which can be manufactured into as good buttons as any man need to wear, if some of our button makers would take hold of the machine and work it. We also have men here who can make pressed buttons which will do very well.

I see here, today, many who are dressed in homespun, and they look comfortable and comparatively independent. Some of the sisters I see, wear home-made shawls, and to me, they appear far more appropriate than do the gaudy trappings of foreign make. I cannot see why we should send to buy from strangers that which we can manufacture ourselves, if it is not to satisfy a disposition to please and pamper that power which is opposed to the kingdom of God on the earth.

When the Lord cuts off every resource from this people, only that which is immediately around them, they can then live as well if not better than they do now, and attain to a state of self-sustenance much sooner than if he should continue to plead with them to rise up in their strength and do as they ought toward becoming independent before all foreign temporal facilities are entirely cut off. Enoch was three hundred and sixty-five years in getting a people ready to receive the blessings the Lord had to bestow upon them, but in the latter days his work will be cut short in

righteousness. Were the Lord to be as indulgent with us as many want him to be, and continue to bear with the sins of the wicked, I presume it would take him fully as long to prepare the people in his day, but he will not wait so long. The Lord can oblige this people to come to the standard he wishes them to reach, but I have very little faith that many will attain to it in the flesh.

If we could not buy imported hats, we would make them of the material we have here. If we could not buy a yard of cotton cloth, we would raise cotton and make it. We can make spinning wheels and jennies; but brother Erastus inquires where are we going to get the spindles, if we do not import them. That we have need to import spindles is not correct. We have plenty of men here who know how to make iron, and steel, and spindles. Brother N. V. Jones has produced specimens of iron from magnetic ore. He has not made cast iron from that ore, but the best of wrought iron can be made from it. Do our brethren make it? No. They want to go to California after gold, or they wish to freight for this man or that man who has nothing in common with the interests of the kingdom of God. In the same proportion that men operate to encourage the importation of foreign productions, so far, according to their influence and means, they operate against the advancement of the kingdom of God on the earth. Many may not believe this statement, though to me it has become an established fact. Any man of this Church and kingdom who exerts his influence, strength, and means to promote any community, or to build up any city, except the people and cities of Zion, is exerting his strength and means against the kingdom of God.

Our speaker this afternoon commiserated our friends in the east who