

not say to them that they have taken liberties in my house which I cannot submit to, for I never give them the opportunity. I cannot see, for my part that it is the privilege of people to abuse them. I believe that we have to treat them with respect and the spirit of uprightness. We will examine the law which our Father, the Great Spirit, and Great Chief, has delivered to us to obey. Teach them the law of God, do it mildly and kindly, and it will take an effect upon them, but harsh measures will not. These are my views with regard to the Lamanites, and I believe in being good-tempered with those men; I believe in teaching them to cultivate the land and raise grain for themselves, and in teaching them our language, and I tell my second son that he must learn to talk theirs. Squashead often comes to my house and he will hollow out when at a distance—"Joseph Young, Joseph Young, give me meat and bread." I give him some, and then he will ask for some wheat, and I tell him I cannot spare it. Once when he came, he asked if I had any hay; "yes, got hay;" he wanted to lie down. "Well," said I, "lie down on the hay." He came to me one day and put his hand upon my shoulder, and pointed with the other, and said—"Joseph Young, got one heart, one tongue, one ear—I want something to eat," and then his brother came, and I always respond in feeding them, and I have this faith that if treated properly they will ere long see the truth, and I tell you brethren, when brother Benson was speaking of his views and feelings I felt to say, that is by the power of God, and there is nothing that is more of the power of God to me than when men are speaking of this mean, poor, low, miserable, dejected people, for they have been in favor with God as we now are, and we should be delighted

to have them brought to the light, and we shall endeavor to have them made clean. What has been the cause of their filthiness? The same as would befall us if we were to rebel and do the same things which they have done. They are a poor miserable set of people, and they have been abused and trampled upon by their enemies, and when I talk about them I think of the vision I had some time ago, when I saw them in their redeemed state, and they looked so bright, and clean, and glorious, and this people are the individuals who have to bring this about, and as I said, just because God's ways are not as ours. The Spirit of the Lord, of the God of Israel, brings things in their time and place. God's work is not like man's; the Lord shows things to come, perhaps in dreams or by visions of the night, and we should learn what is mingled and connected in his designs. We should observe so as to know what is intended, so that we may not run into a snag. We have not a great many inconveniences to contend with, and hence we should feel for Israel, and I just know that there is a material change in the feelings of that people in these mountains and valleys. How do you know it says one? I know it by the spirit of their chiefs, and I know it by the spirit that rules in the breasts of a great many of them. "You must not kill the Mormons" they say, "they are our friends, and they want to do us good." There has been a material, a radical change, and I say that it is the power of God that has done it, and only let us be of one heart and of one mind, and the thing will be brought about in the due time of the Lord.

I thought I would say so much in favor of the red men, and here let me advise you to mark your feelings from this time, and see if you do not feel better when you feed them, than