

the Gospel. But only a portion of those who have embraced the Gospel under the auspices of those successful Elders, have had faith and energy enough to gather with the Saints to take part in helping to build up Zion. By-and-by subdivision takes place, and the people spread themselves abroad upon the right and upon the left, forming new settlements all through this great desert. In this way the work has attained its present position, and the kingdom is being built up. It is like the laborer with his spade and wheelbarrow, who commences on a large hill and digs, and finally wheels it away. Well, says the passerby, that is small business; but by-and-by you pass that way and the hill is removed, and a fine city is on its site.

The Elders are steadily and quietly operating for the spread of truth and the advancement of the kingdom of God, and before the world are aware of it, their rotten dynasties and corrupt governments will be undermined and crumble to dust. You notice a bee, it carries a little honey to the hive, and continues to do so from week to week and from month to month, and lays up a store of the most delicious of earthly substance and the choicest of earth's sweets, and this is the result of the little busy bee. So it is, and so it should be with the Elders in Zion. It is not that we are required to do and perform everything in a minute, but by using the minutes to do the little things that are within our reach, and striving always to do them properly. Zion is silently spreading her curtains, strengthening her stakes, and lengthening out her cords, and she will so continue until her wisdom, her influence, and her power circumscribe the globe. Who is doing this? The Lord is doing it and it is marvelous in our eyes. But in all this we have to contend with our tradition, we

have to contend with the god of this world—the love of money—with our covetousness, and we have to contend above all with our ignorance. Men can sit in the congregation and be taught by the Presidency; yes, be taught to the easiest lessons ever taught, year after year, and these teachings seem to make no impression upon them. Those valuable instructions are, to a great many, like pearls cast before swine. Again there are numbers of our brethren who have had to go to the States and to California, in order to see the difference between the kingdom of God and the kingdoms of the Devil. Then after a few years they come back and say, well I declare I never saw things in such a condition before, how wicked the world is becoming now to what it was before I came into the Church. We have another class of men who can go to ward meetings and say they would labor to build up the kingdom, and even to build a city upon a rock, and farm upon naked land, and settle upon the highest peaks, if counseled to do so. But there are extremes of expression and thought. To go forth and preach the Gospel, teaching faith, repentance, and baptism for the remission of sins, and to contend against the arguments presented by the Gentile world, has been and still continues to be one of the most laudable employments in the kingdom of God, but a comparatively ignorant man can do it. It is not the learned, nor the wise men the Lord called to do this, but it is the reverse; he calls the weak things of this world to confound the wise and the mighty. It reminds me of a story that Bishop Hardy tells about Luke Johnson. When he went to preach the Gospel in Massachusetts, he was plainly dressed, his trousers were strapped down to his cowhide boots, because they were not quite long enough. One man said, have