I will tell you in a few words what I understand "Mormonism" to be. Our religion is called "Mormonism" because the ancient records revealed to Joseph Smith were entitled the Book of Mormon, according to the instructions given to him by the Lord; but I will call it the plan of salvation devised in the heavens for the redemption of mankind from sin, and their restoration to the presence of God. It is contained in the New Testament, Book of Mormon, Book of Doctrine and Covenants, and in all the revelations that God has hitherto given and will give in the future.

It embraces every fact there is in the heavens and in the heaven of heavensevery fact there is upon the surface of the earth, in the bowels of the earth, and in the starry heavens; in fine, it embraces all truth there is in all the eternities of the Gods. How, then, can we deny it? We cannot. Were we arraigned face to face with the terrors of death, and called upon to deny our religion or die, we might speak a lie and say "Mormonism" is untrue, and might continue the same testimony all the time we were in hell; but that would make no difference with the truth. The devils and damned spirits in hell cannot deny the truth of "Mormonism" and speak the truth. I wish all those who profess to believe it did as much as the devils in hell do.

"Mormonism" embraces all truth that is revealed and that is unrevealed, whether religious, political, scientific, or philosophical.

No matter how many deny their God and their religion, God is the same, his holy religion is the same, and all the truth is the same. There is no plan, no device, no possible way in which we can get rid of "Mormonism," only by taking the downward road which leads to hell, until

spiritually and temporally the whole organized being is dissolved and the particles thereof have returned again to native elements. We read in the Scriptures of the second death not having power over certain ones. The first death is the separation of the spirit from the body; the second death is, as I have stated, the dissolution of the organized particles which compose the spirit, and their return to their native element. The wicked spirit will have to endure the wrath of the Almighty, until it has paid the uttermost farthing, where the "worm dieth not, and the fire is not quenched." Every debt that has been contracted by it must be canceled.

I will say a few words in regard to your belief in being led, guided, and directed by one man. Brother Jackman has said that our enemies hate the fact of our being led by one man. Thousands of times my soul has been lifted to God the Father, in the name of Jesus, to make that verily true in every sense of the word, that we may be led by the man Jesus Christ, through Joseph Smith the Prophet. You may inquire how we are to know that we are so led. I refer you to the exhortation you have heard so frequently from me. Do not be deceived, any of you; if you are deceived, it is because you deceive yourselves. You may know whether you are led right or wrong, as well as you know the way home; for every principle God has revealed carries its own convictions of its truth to the human mind, and there is no calling of God to man on earth but what brings with it the evidences of its authenticity. Let us take a course that leads to the perpetuity of the natural life which God has given us, and honor it. Should we pursue this course faithfully, and never bestow one thought for the life that is to come, we are just as sure of that