

ETERNAL PUNISHMENT—"MORMONISM," &C.

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE TABERNACLE, GREAT SALT LAKE CITY, JANUARY 12, 1862.

REPORTED BY G. D. WATT.

In the early history of this Church, our public speakers, through their traditions, did not like to have their errors in doctrine corrected. It hurt their feelings to be instructed and enlightened for the furtherance of knowledge and wisdom. I am happy to say that now the Elders, almost universally, are willing to be instructed in the truth. It is their delight to receive intelligence and knowledge that pertain to the heavens and the earth—the plan of salvation.

Many of the Elders say that they are timid and embarrassed when they attempt to speak before the congregated people, and are unable to express the rich ideas and glorious principles suggested to their minds. I frequently feel anxious to help them, and tell for them what they would communicate. When they are at work in their shops or in their fields, or when going up the canyons for wood (if their cattle behave well), in their reflections, they preach many excellent sermons; but when they try to make their secret thoughts audible before a congregation, their thoughts desert them and they are left a blank.

Brother Jackman's mind led him to praise and thank the Lord Almighty for one principle he revealed through Joseph the Prophet, different from that generally believed and taught among religionists. They, you understand, condemn all who differ from their views to hell, there

to remain in a state of the most acute consciousness of the most extreme suffering throughout endless eternities, without one single ray of hope that will ever be delivered. Brother Jackman wished to speak on this point, but his heart failed him. The Lord says, through Joseph Smith, "Again, it is written *eternal damnation*; wherefore it is more express than other scriptures, that it might work upon the hearts of the children of men, altogether for my name's glory. Wherefore, I will explain unto you this mystery, for it is meet unto you to know even as mine apostles. I speak unto you that are chosen in this thing, even as one, that you may enter into my rest. For, behold, the mystery of godliness, how great is it! For, behold, I am endless, and the punishment which is given from my hand is endless punishment, for Endless is my name. Wherefore—

Eternal punishment is God's punishment. Endless punishment is God's punishment."

The punishment of God is Godlike. It endures forever, because there never will be a time when people ought not to be damned, and there must always be a hell to send them to. How long the damned remain in hell, I know not, nor what degree of suffering they endure. If we could by any means compute how much wickedness they are guilty of, it might be possible to ascertain the amount of suffering they will receive.