upon us. We were law-abiding citizens, and wanted the protection of the laws, the constitution, and the Government of Missouri: we wished to remain quietly in our homes, and have the privilege of eating the bread of industry, and to rear our children in virtue's ways. But no, "these institutions [constitution and laws] are not for you Mormons."

We found the same doctrine held good in Illinois, and the same principle has been carried out precisely by the action of the General Government towards us.

I was told at Washington that if we were not Mormons, we should be hailed with generosity and friendship; and the prestige of having subdued this country and brought it into use would have placed us foremost in the rank of Territories. But we were "Mormons." These are the sentiments, the spirit, and the feeling all over the country and with the Government.

We look at this matter as it is. The General Government is not going to donate land to us, while they were ready to give the settlers in Oregon six hundred and forty acres of land each, half as much for their wives, and a quarter as much for each one of their children. Oregon is located on the seaboard, possessing the advantage of large navigable rivers. It has a flourishing commerce growing up, providing the people with exchanges at comparatively little cost.

Utah is in the heart of the desert. It requires persons of the most undaunted courage and energy to possess it at all. Then, why not give them chance to occupy the land? Why not encourage the settlers of Utah, to reward them for their energy and toil in reclaiming a desert, by giving them six hundred and forty acres of land apiece? Because "they are damned Mormons!" That is the reason they do not give them an acre.

What do we find in the administration of Mr. Buchanan? The very first step he took was to gather the flower of the American army—the finest and best appointed army that ever the United States fitted out. This was the declaration of the members of the Cabinet and the press throughout the whole country. The army under Washington that captured Lord Cornwallis hardly amounted to twelve thousand men: the army that was sent to Utah and actually marched for this Territory numbered over thirteen thousand soldiers; but altogether, with the attaches they employed, it amounted to upwards of seventeen thousand men. Even this vast army was not allowed to pass through the inhabited parts of the Territory until the High Commissioners sent by the President of the United States, exercising, though disclaiming the authority of the treaty-making power, negotiated for their passage into the settlements. Many attempts were made to violate this compact, and in many instances they did so to a limited extent, but they found dangers beset them. An old Frenchman said they would damn the "Mormons" when they would get up, and when they would go to bed, when they would drink, smoke, and gamble, and they would say, "Why not go to work and destroy them?" Then they would reason, "We are here right in the midst of the Mormons: there are only a few thousands of us; and if we commence the play, we shall all go under: then the people will come from the States and kill all the Mormons; but what good would that do us if we were all dead?" God fought our battles.

To conclude the argument that we are an independent people, acknowledged by the United States, and that our Territory was no longer tenable to their armies, but must be evacuated, orders were given by the Presi-