

not answer approvingly. Though the inhabitants of the earth are in darkness and blindness, yet they are not so ignorant as they represent themselves to be. There is a spirit in them that re-proves them continually when they do wrong, until they have sinned away the day of grace, and a mantle of darkness is thrown around them to shut out forever the light of God. Until then, they are checked continually, are taught, and chastened or justified as the case may be.

When people do right, they rest upon their beds, sleep sweetly, and rejoice in righteousness in their secret moments. When they do evil, it brings sorrow and deep pain to them in their private reflections. "But there is a spirit in man: and the inspiration of the Almighty giveth them understanding." In every man there is a candle of the Lord which burns with a clear light; and if by the wickedness of a man it is extinguished, then farewell forever to that individual. The people say they do as well as they know how. This may be true. It is also true that there is a great amount of ignorance. But who among this people does an evil without knowing it? Is there a man in this kingdom who betrays his God and his brethren, without being perfectly conscious that he does an evil? I think not. Is there one who treats the name of the Deity with lightness, using his name in vain, that believes himself justified? I think not. Is there one who takes advantage of his neighbor or a fellow being, deceiving and wronging him, that believes he does right? I think not. When men do wrong, they know that they do wrong. Is there a person in this community that can lie, and feel justified in the belief that he is telling the truth? Does the thief feel justified in doing right when he steals his neighbor's goods? No. The blackest

vagabond, and renegade that walks the streets of this city or Territory is conscious when he does right and when he does wrong. Notwithstanding all this, there is a great deal of ignorance.

Just as long as we live within the purview of the reconciliation of the Spirit of God, that visits us from time to time, revealing the truth and the righteousness of our God, and yield to that and never cast it from us, whether we live or die, there is a salvation for us. There is a salvation for all the sons and daughters of Adam and Eve, no matter where they have lived or when, nor whether Christian, Mussulman, Jew, barbarian, or Gentile, that do not deny the power of God and sin against the Holy Ghost. You may discover that I am a Universalist. I am; and I am also a Calvinist, for the Almighty decreed all this before the worlds were. As I progress in my remarks you can see plainly that a widely extended field opens to our minds.

Is every man and woman capable of receiving the highest glory of God? No. We are surrounded with circumstances that control us to a certain degree. My father and mother moved into the State of Vermont, and it happened that I was born there. I cannot help that. They might have stayed in Massachusetts, close to Boston. If they had, I should have been born there, and I could not have helped that. My father's name was John Young, and my mother's maiden name was Nabby How. I cannot help that. My father was a poor, honest, hardworking man; and his mind seemingly stretched from east to west, from north to south; and to the day of his death he wanted to command worlds; but the Lord would never permit him to get rich. He wanted to command all, and that too in righteousness. I cannot help all this; I have no power to control such circumstances. When