

living faith of which President Young so frequently speaks; but we learn the nature and character of our religion. We learn that which is calculated to enable us to shun all evil power and to make us happy.

When a man receives knowledge, he is prompted to impart it to others; when a man becomes happy, the Spirit that surrounds him teaches him to strive to make others happy. It is not so in the Gentile world. If a man attains to any important position, he does not strive to elevate others to participate in the same blessings. In this respect there is a great difference between the Latter-day Saints and the world of mankind. The object of the Priesthood is to make all men happy, to diffuse information, to make all partakers of like same blessings in their turn. Is there any chance of a man's becoming happy without a knowledge of the Gospel of Christ? A man may make the thunders roll, the lightnings flash; but what has that to do with making a man happy? Nothing. Though in the world they try to make themselves happy, still they are not successful in what they strive to accomplish. They cannot be happy except upon one principle, and that is by embracing the fullness of the Gospel, which teaches us not to wait till we get into eternity before we begin to make ourselves happy; but it teaches us to strive here to make ourselves and those around us rejoice in the blessings of the Almighty.

This, then, should be our aim and object—to learn to make ourselves useful—to be saviors to our fellow men—to learn how to save them—to communicate to them a knowledge of the principles that are necessary to raise them to the same degree of intelligence that we have ourselves.

Men may be very good, and yet they may not be very wise, nor so useful as they might be; but the Gos-

pel is given to make us wise, and to enable us to get those things in our minds that are calculated to make us happy. The time that we have to meet together here and compare ourselves with the principles of our profession is a great blessing.

We are a Territory; we have our own Government; we have our own dispenser of light and knowledge, who is supported by our united faith; and the Spirit within us teaches to sanction their proceedings, and how to walk in the path of life.

I dare say that some of us do not sufficiently reflect upon the good things that are in our minds, nor do we have that gratitude that we ought to have to our Heavenly Father.

I see some of my brethren around me who hold the holy Priesthood that has descended out of the heavens in these last days; I behold their faces multiplied around me; I see them appointed to become saviors among men—to be always on hand to officiate in the Priesthood. They are destined to become saviors on the earth—rulers among the children of men, to teach mankind how to increase in the principles and likeness of Deity—how to increase in those principles of power that will enable them constantly to ascend in the path of eternal life—to be like the child that grows when in infancy, gradually increasing in the knowledge of God.

This is the condition in which they are placed, if they are acting in their proper positions, and if they are upholding and sustaining those who are in our midst, and who are appointed to lead and guide this people to eternal life and exaltation. We may increase in knowledge and power, and in our ability to build up the kingdom of God upon the earth, and that, too, by our diligence, our humility, and faithfulness to the covenants we have made. We do not require miracles