

blessings of the heavens and of the earth.

I feel very cheerful and happy today. I do not feel any of that contractedness of mind that makes men selfish, penurious, cold-hearted, and of a sad countenance. I find that the more that I have of the Spirit of God, the more cheerful I am; and it is so

with all men of God. I know that those Prophets who have lived in my day loved to tell stories and be cheerful: they delighted in a glad heart and a cheerful countenance. Father Smith was one of the most cheerful men I ever saw, and he was harmless as a child. Amen.

ESTABLISHMENT OF THE KINGDOM OF GOD—GATHERING THE POOR, &C.

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE TABERNACLE, GREAT SALT
LAKE CITY, MARCH 3, 1861.

REPORTED BY G. D. WATT.

There are a number of subjects I wish to say a few words upon, and I will first make a few remarks pertaining to the kingdom of God on the earth.

It is told us that the earth is the Lord's, and the fulness thereof. It is also told us that ere long the Lord will possess the earth. Christians are exhorted to be faithful, for eventually Jesus will crown his brethren as kings and priests—not only the Twelve Apostles that brother Broderick referred to this morning, but also all that keep his commands and live faithfully to the requirements of the holy Gospel. We are exhorted to be steadfast and immovable, always abounding in good works. This is our tradition; it is the doctrine we have heard from our youth. Many of you are acquainted with the various doctrines of the Christian world. Some believe, "Once in grace, always in grace." Others, "A Saint today, a sinner

tomorrow, and next day again a Saint," &c., &c. "The kingdom of God on the earth?" "Has not this kingdom been established long and long ago?" "Why does not the Lord Jesus come to take possession of the earth, as it is his?" These are questions that arise, especially in the minds of critics—of those who are inclined to be infidel in regard to revealed religion; and they inquire of the Christian, "Why does not your God do thus and so? Why does he delay? Why does he permit the enemy to hold possession of the dominion of the Savior?" with many other inquiries that rest in the minds of the people. Perhaps some of you have satisfactorily answered these questions to yourselves, and perhaps you have heard them satisfactorily answered to your minds and understanding by the Elders of Israel.

There is a reason for all this. I have not time this afternoon, and do