There is one thing that brother Joseph omitted to tell you. It was presented to his mind, but he did not like to say it; but I will say it. Have your rifles and muskets ready. Keep your powder dry, and have your balls and duckshots ready; for you know not what a day may bring forth. It is our duty to be ready for every change and for every attack of the enemy; for the Lord's people were always subject to opposition and persecution from their enemies, and they will continue to be so until the kingdom of God triumphs.

Brother Joseph W. Young is going to the Missouri River to fetch the people who are gathering from Europe and various parts of the United States. I intend to do everything I can for the accomplishment of this laudable enterprise. If I could raise oxen sufficient, I would send ten teams and wagons; but if I cannot do this, I will at least send three or four. It is far better to do this than let the Indians steal your cattle, and then you waste your time and property in hunting for them.

When I say anything of myself, there are some people who think it is egotism; but I have always been accustomed, since I came into this Church, to do all I could for its advancement. I am always willing to give anything that is required of me for this kingdom. I have lived in this Church almost thirty years, and I have never been in any situation, however difficult, but the way has been opened for me. I never failed to accomplish anything I set about, and I never shall, if I continue to pursue this course.

I am speaking this by way of encouragement, and brother Brigham knows that I am telling the truth; for when we have been poor, the Almighty has placed means in our hands, and oftentimes so mysteriously that we did not know where it came from.

For instance, in Nauvoo we were commanded to build the Temple; and in order to accomplish that, we had to build a great many big houses. Brother Brigham told me to go and build a good house. I had scarcely anything to begin with; but when I got through building I had a span of horses, a wagon, and a yoke of oxen. I could prove this, if it were necessary; for many others did similar things; and the more we built, the more means we had to build the Temple with. In the following February we left. My house was sold for seventeen hundred dollars, intended to be used to help to gather the Saints: but Almon W. Babbitt put it in his pocket, I suppose. I have still got some buildings in Kirtland and in some other places; and if I don't have them again, those who drove me from them will have to pay a high price for them.

Brethren, I shall go to Jackson County with thousands of this people who will be faithful to their integrity; but we cannot go back until we have built some good houses. Let us honor the plan of salvation, that we may become one. My constant prayer is that the Spirit of oneness may descend upon this people; first upon the Presidency of this Church, and then upon every Quorum and authority thereof.

How is it with a tree? Does it not all partake of the same nourishment, and that sap go to every limb, branch, fiber, and leaf? It does; and it should be so with every man and woman in the Church and kingdom of God.

Let us gather up the Saints, then. Let us also build some good houses. We want to build the Seventies' Hall, and several other large buildings the present season. We also want to devote a portion of our means to the building of the Temple, that thereby we may have an increase to the