that they are willing to sacrifice everything for their religion, and to travel the earth around without purse or scrip; but will they do one thing that is essentially necessary? Yes, a great many will. Will they do one necessary duty that is devolving upon them, which is the starting point—the gate or way to all other duties; that is, seek unto the Lord their God with all their hearts? All are not willing to do this.

This people must be pure in heart. The necessity for this rests upon me day by day, week in and week out, year after year. This people must be sanctified, or they will not be prepared to meet their Lord and Master. This is first of all. It is taught us in all the revelations that we have received in various ways, according to the understanding and gift of communication in those who have communicated this principle to us. But the greatest and most important of all requirements of our Father in heaven and of his Son Jesus Christ, is, to his brethren or disciples, to believe in Jesus Christ, confess him, seek to him, cling to him, make friends with him. Take a course to open and keep open a communication with your Elder Brother or file leaderour Savior. Were I to draw a distinction in all the duties that are required of the children of men, from first to last, I would place first and foremost the duty of seeking unto the Lord our God until we open the path of communication from heaven to earth—from God to our own souls. Keep every avenue of your hearts clean and pure before him. You may inquire whether we would do away with the ordinances of the house of God. This leads you to them, and it is the only thing that can lead the people to a true knowledge of the reality of facts as they exist.

We are aware that the Christian world cling to this one item, passing

by every one of the ordinances of the house of the Lord, treating every commandment with lightness. They will pick up perhaps one or two of the ordinances and a few of the commandments; but they are opposed to the residue, and look upon them as a thing of naught. Though the kingdom of God and all the attributes he has dispensed to the children of men are ours (he has placed them upon our heads by ordinances), yet if I should rise up here and tell you that I would rather have these than all the ordinances, the statement would need explanation. First of all, have the mind of Christ within you, and know that we are governed and controlled by his Spirit by the Comforter, the Holy Ghost—by the influence of heaven; and this leads us to every one of the ordinances of the house of God; wherefore we by no means do them away.

Some of you may ask, "Is there a single ordinance to be dispensed with? Is there one of the commandments that God has enjoined upon the people, that he will excuse them from obeying?" Not one, no matter how trifling or small in our own estimation. No matter if we esteem them nonessential, or least or last of all the commandments of the house of God, we are under obligation to observe Nothing will lead us to them, short of the mind of Christ within us to lead us understandingly to observe them to our own benefit. This is what I want of the people, so that we may be prepared, each and all of us, for the things that are coming upon the earth.

We might mention a great many circumstances that are transpiring. We might refer to the prophecies and their fulfillment in these our own times; but this does not bear with so much weight upon my mind to tell the people what the Lord is doing