TESTIMONY OF THE SPIRIT—COUNSEL TO THE BISHOPS, &C.

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE TABERNACLE, GREAT SALT LAKE CITY, OCTOBER 6, 1860.

REPORTED BY G. D. WATT.

I feel quite thankful for the comfortable circumstances we enjoy—for our blessings, spiritually and temporally, which I realize to be the free gift of our Father and God. All the wisdom, ability, and talent displayed among the children of men are the gift of God to them. He has given us ability to make ourselves comfortable and happy, for which I am extremely thankful.

I am happy in hearing the voices of the brethren, and would be very much gratified if we had time, and it would meet the minds of the brethren, to give them an opportunity to speak as the Spirit might dictate, and bear their testimony. It has been a source of comfort to me to hear the speeches of my brethren, and to observe the variety of capacity, of reflection, and manner of communication displayed by them. I should be very glad if we could have the privilege of hearing many of them speak during this Conference. Whether we shall or not, I am not now able to say. Our Conference commences today. Tomorrow is the Sabbath, and probably many who have come from the country will wish to return home on Monday. Whether we shall continue our Conference longer than tomorrow, I do not know. We shall continue it until we finish the business to be transacted and fully answer our feelings, and then we will close. I wish to present several ideas; but I have been more edified in hearing the music in brother Kimball's remarks this morning than I would have been in speaking myself.

When the authorities of the Church are present, if we are possessed of the true spirit, we are ready to sustain the faithful, and to wish them to continue in the faithful discharge of their duties. And the brethren who rise to testify of the things of God, if they enjoy the Spirit of the Lord, know that "Mormonism" is true. No person can receive a knowledge of this work, except by the power of revelation.

All the world are ready to tell you that this work is not of God. Kings, princes, dukes, lords, and other great men of the earth are all combined in this testimony. Why do they fear this work, if it is the work of men? very sound of it carries conviction to all the inhabitants of the earth—a conviction that it is ordained of God. Were this not so, you would not see it contended against by the priests in the pulpit, who are bitter against it, and are most vigilant in circulating all manner of falsehood concerning it, picking up the sayings of corrupt, debased, abandoned characters to swell their catalogue of lies against it, which they publish throughout the world. All this would sleep, if this work was not of God. They would never think enough of it to say one word about it. But they are pricked by the conviction of its truth when they hear the sound of it. When false reports go out against Joseph Smith and his brethren, against the Book of Mormon, and the kingdom of God, a conviction goes with them to the hearts of the people that this is the work of the Almighty. Were this not so, we should not have