

perhaps many others lived to a like age. And would not you like to live long upon the earth, with power to overcome diseases, to overcome your enemies, to enjoy life, to plant gardens, build cities, and adorn and make them beautiful, set out shade trees, orchards, and vineyards, make walks, parks, and ornamental grounds, and have schools, academies, and universities, living six, seven, or eight hundred years and more to enjoy these blessings?

A few thousand years ago mankind outlived many of the present generations. Could you live to see twenty, thirty, or more generations come and go, see kings rise and fall or pass away, for many hundred years observe the rise and fall of governments, and enjoy all the pleasure and comfort of making a portion of this earth bloom as the garden of Eden, would you not like it? You would; for even now you cling to the earth, inso-much that if you thought you were going to die before tomorrow morning, it would be, "Send for the Elders! Run for a doctor and some medicine!"

It is written that in the latter days the age of man shall be as the age of a tree, when the Lord shall bring again Zion. The Prophet understood that what had been would be again; also that mankind would become blinder in the understandings, and make their days shorter and shorter, until they would become almost extinct; and that then the Lord would begin to revive his Spirit and power and Priesthood among his children; and when he could get a people that would hearken to his voice, he would begin to add to their days, to their intellect, to their stature, and to every power and virtue of life, as at first bestowed upon the human family. How are we to magnify the Priesthood, unless we begin to perform our part towards bringing to pass this

restoration? This is a work in which the female portion of the Latter-day Saints can be efficient colaborers. The sisters may inquire, "What can we do?" Rule your own passions, and exercise faith until you can govern and control your appetites, instead of drinking tea, coffee, and hot drinks. That is one of the smallest duties I can think of. Permit your bodies to have natural forms; also take pains to have the bodies of your daughters grow naturally, and teach them what they are made for, and that they, through faith, must overcome every besetting sin and every unholy passion and appetite.

Sisters, have faith, and begin so far as lies in your power to assist in raising a posterity that the Lord will delight to own and bless, that their days may begin to be lengthened; and teach them good, wholesome, and holy principles. Much can be said in reference to the duties of parents in regard to their posterity. It is our duty to approximate in all things towards the day of perfection, and to constantly reflect and act upon the best course to pursue for the attainment of that blessing.

You probably wish to know what I think about the Latter-day Saints in this northern country. I think of you as well as ever, and a little better. I care but little as to the outward appearance, if I can know that there is at heart a true feeling to do the will of God—to be honest before God and with one another. And in addressing a congregation, though the speaker be unable to say more than half-a-dozen sentences, and those awkwardly constructed, if his heart is pure before God, those few broken sentences are of more value than the greatest eloquence without the Spirit of the Lord, and of more real worth in the sight of God, angels, and all good men. In praying, though a person's words be few and awkwardly