

holy Priesthood, as well as you know how, day by day, hour by hour, and from moment to moment?"—what would be your answer? Do you think that you improve every moment of your time to the best advantage? Or would you rather be ready to acknowledge that in many instances you come short of the blessings of the knowledge we are in possession of? I believe that you would say at once—"Until we can live nearer to the light, and better improve upon the blessings of the knowledge that God has bestowed upon us, it would probably be better for us not to know any more of heavenly things than is already taught."

Do you know this work which you have embraced, commonly called "Mormonism," to be the Gospel of life and salvation? If you do, you know a great deal that pertains to principles of life eternal. If you do not know this work to be true, it is your privilege to know it; and at all times you have the privilege of doing as much good as your hearts can desire. If you are satisfied that there is such a place as Ireland or England, without going there, that is all the knowledge you at present wish on that subject. If you are satisfied, in your sensitive powers and faculties, that God has revealed the holy Priesthood, established his kingdom upon the earth, restored the fulness of the Gospel, and set to his hand to gather the house of Israel, this will answer your purpose just as well as though you went into heaven to see for yourselves. If you believe with all your hearts, you are entitled to the blessings of the things of the kingdom.

It is for yourselves to know and judge with regard to enjoying the fruits of the Spirit. You are pretty well conversant with them; you know pretty well when you see those fruits.

They are enumerated in the Scripture, and more has been revealed by the manifestation of the Spirit than has yet been written. If you are satisfied that "Mormonism" is true, and that you have the enjoyment of the Spirit that accompanies the Priesthood, you can rejoice evermore, pray without ceasing, and in everything give thanks. You will overcome every evil passion that tends to bring darkness instead of light, hatred instead of love, which should reign predominant in your bosoms. Instead of walking in the dark, not knowing where you are going, or what your lives are for, you will walk in the light and rejoice in your present existence; and instead of spreading sin and iniquity, you will do good and spread intelligence among your families and neighbors and throughout your cities, and continue to increase in the wisdom that promotes the happiness of the children of men and causes them to rejoice in and profit by their present existence.

It is not enough for us to have the good Spirit sufficiently to satisfy us that we are prepared to enter into the kingdom of heaven, though this is all that some people desire; but that will not answer the purpose of a Latter-day Saint. You have the privilege to receive the Spirit of the kingdom, and to rejoice in that Spirit. Then you have the privilege to exercise your faith to live. The first principle that pertains to the intelligence God has bestowed upon us is to know how to preserve the present organization with which we are endowed. It is man's first duty to his existence, a knowledge of which would cause him to use all prudent efforts for the preservation of his life on the earth until his work here is completed. We have formerly been accustomed to hear such expressions as—"I feel great concern about my eternal salvation. I feel very much