

there are in heaven, or where it is, is not for me to say. Does the Accuser of the brethren dwell with the Father and the Son? No: but he is somewhere; and when we go through the veil we shall know much more about these matters than we now do, for we shall possess all the sensibilities we now possess, brightened and increased in intensity by the visions and power of the spirit world, to an extent of which you now have no idea.

I will now say a few words upon matters that immediately concern us. I believe it to be the duty of all sisters who profess to be Saints to make apparel, and, if they want ornaments, make them. It is the duty of the brethren to know how to build a house, how to make a garden, and how to do everything that can be accomplished by the ingenuity given to man. Why? That we may know how to build and beautify Zion. Let us improve and gather all the knowledge and faith we possibly can, both from

heaven and earth, being diligent and fervent in all our duties, private and public, and striving to gather the wisdom of God, as bestowed on the nations, home to Zion.

I feel much encouraged with regard to our academy: it is well attended, and the scholars are interested and energetic in their studies. Schools are becoming numerous and well attended, and the spirit of improvement is among the people.

Let all, in the coming harvest, which promises abundance, strive to secure their breadstuff; and especially do not part with it to feed your enemies.

Much depends upon mothers in regard to improving the rising generation. Let us all try to improve from the many and rich blessings we enjoy. The Priesthood is here. God is beginning to reign on the earth. Open your hearts and let him reign therein predominant. God bless you, every one! Amen.

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## **KNOWLEDGE—OBJECT OF MAN'S EXISTENCE ON THE EARTH, &C.**

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE AT BOX ELDER, JUNE 7, 1860.

REPORTED BY G. D. WATT.

I am happy, brethren and sisters, for the privilege of again meeting with you here, and speaking to you. I hope the Spirit of truth dwells within you, and that you have received an increase of that Spirit since I last saw you.

The mind that is stretched out in searching after the things of God—that is searching after wisdom—is

quick and active, and a great many reflections pass and repass; and it queries how things are, and would like to know much that it does not now know. Probably we know quite as much as we should at present. Were I to ask the question—"Do each of you live up to all you know?—do you magnify every principle of God and godliness—every principle of the