who measured to us will be measured back again, and we have no need to say anything about it. The law has gone forth—"With what measure ye mete, it shall be measured to you again." We may all rest assured, brethren, that this law will be carried out, and that as we measure to each other, so will it be measured back to us again, in order that justice may have its demands.

You will all admit that this is true doctrine, for these are the words of our Savior: they are the words of the Prophets and Apostles. Yes, they have all borne testimony to the same doctrine, and so has every pure-minded man that has lived upon the earth.

Now let me ask of you Latter-day Saints if you think we do not know enough to lay aside our selfishness. Can we lay aside our precious selves and our proneness to do evil? Yes, we can.

When I returned from the South I had guite a bundle of stories laid before me, and they were calculated to prejudice me in my feelings; but I declared, after due reflection, that it would not do for me to acknowledge such stories as truth, or permit them to have any bearing or weight upon my mind, because, if I had, prejudice, to which we are all more or less susceptible, would have taken hold of me. When I investigated and fathomed the thing to the bottom, there was not a word of truth in the reports. If men who are accustomed to fire off big guns could take such yarns for wadding, and thus blow them away, it would be a good thing for this community.

We are the greatest people for believing everything that is reported that ever lived on the earth. It was just so in brother Joseph's day. When I went to Kirtland, they told me stories about brother Joseph, but I would not believe them. In those days, I would not believe that a Prophet could do a wrong thing. But there are some now who will try to make it appear that Prophets will tell lies; but I tell you they will not do it. I might reason in the language of Paul and say that, if I could bring more into the kingdom of God by telling a lie than by telling the truth, I would do it; but I know that the truth will bear its own weight, and accomplish that for which it was sent; and there is no need of any lies being told, or of any misrepresentations being made about it.

There used to be a great many big stories told in Nauvoo, and the only way that I got along was by trying to put them down. I speak of these things to show you what has been; and if you can draw any good conclusions from them, I shall be satisfied. My principal object in speaking thus is, I want you to know that we are a people who are very much inclined to believe lies, and to encourage that which is not right.

If you know a man who is guilty of a crime, is it best for you to reveal it? I will tell you what I would do. If I knew of men in this Church, who were guilty of crimes that were not unto death, I would never reveal that knowledge; for I consider it would not be good policy to throw my brethren into hands that would be a great deal worse than they were themselves; but I would see that the law of God was executed.

The Bible says we should have charity and increase therein; and we are further instructed to increase and multiply in all good works, that the capacity of our minds may be enlarged, that we may grow, thrive, and increase in the knowledge of our Father and God.

Brethren, my heart is kind towards you all; I feel towards you as a father feels towards his own children,