

expectation, strong in spirit, strong in will, and strong in assurance. But the days are near at hand when all such will be weak as water. Their voices will be feeble, their arms palsied, their knees tremble, and they will no sooner aspire to that station than they would to the berth of Shadrach, Meshach, and Abednego in the fiery furnace. They will no sooner aspire to that summit of fame than would the Israelites approach the crest of Mount Sinai when the thunders of heaven rolled in awful majesty, and the lightnings flashed in forked lines as arrows from the bow of the Almighty. At the appointed time in Heavens's will, the capstone, long rejected, will be brought forth with shouting, crying Grace, grace unto it! Remember the words of the Lord where he says—"All my words shall be fulfilled, whether by mine own

voice out of the heavens or by the voice of my servants, it is the same." And again—"He that heareth whomsoever I send heareth me." Forget not these things.

I covet no man's silver, gold, or apparel; neither his goods, wares, or merchandise. I covet not the honors of this world, neither the good opinion of ungodly men; but I do covet the Spirit of the living God. I covet grace equal to my day, and earnestly pray God, my heavenly Father, in the name of his Son Jesus Christ, that I may have power to honor my priesthood and calling, to bear a faithful testimony to the truth, and by no act spot or stain the testimony which I bear.

God bless the people and his servants, and roll on his mighty work, in the name of Jesus Christ. Amen.

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## RESTORATION OF THE DEAD, &C.

REMARKS BY PRESIDENT HEBER C. KIMBALL, MADE IN THE TABERNACLE, GREAT SALT LAKE CITY, NOVEMBER 25, 1860.

REPORTED BY J. V. LONG.

I have been hearing a few words advanced by Bishop Woolley, and I rejoice to say that I have a testimony within me that his sayings are true and faithful, and according to my experience. I have come to the conclusion myself that I do not know much, excepting that which I have experienced, and I have had quite a lengthy experience in this Church. I have seen what are commonly called

the ups and downs of "Mormonism;" I have passed through the mobbings and drivings of the last twenty-eight years, and have endured many things that but few of this congregation or this people know anything about. There are but few now in these Mountains who have passed through the trials and difficulties that have been endured by the leaders of this people, and therefore they have not