Then it was not, "Damn old Noah!" but they were crying, "Oh, Mr. Noah, take us in." By-and-by it will be, "Mr. Smith, won't you have a little compassion on us?" "No," Joseph will say; "you would not take a ticket when I offered it to you by my brethren; you refused my tickets, and said it was 'nothing but a shower, we guess it will pass off." According to the words of the Savior, "As it was in the days of Noah, so it will be in the days of the coming of the Son of man."

"Brother Brigham, I think you talk pretty hard; for we feel very important, and we do not like to hear you speak against our charity and against our doings." They assassinated Joseph Smith, and they drove us into the mountains, where, as they said, "the land is sterile and good for nothing," and where the Indians would kill us, as they believed with all their hearts. They said and believed this, and prophesied day and night that the 'Mormons' were going, and would be starved to death or killed by Indians. We came here naked and barefoot: do you think that I shall ask any aid from them, when we are ready to go back? No. We brought our provisions, when we came here, to last us until we raised more. We brought our few farming implements, our seed grain, wives, and children, with comparative nakedness and poverty as to this world's goods. My wives took skins and made moccasins to wear.

We have sustained ourselves, so far, in this far-off, barren region, and we shall live here. Do they want us to live here? No, nor anywhere else. Bark away; bark away; follow up the Saints; persecute the Saints. Can't you buy them out, think you? "Oh dear, the 'Mormons' are getting Uncle Sam's timber in the canyons." Who is Uncle Sam? All of us. Get the timber out of the canyons, build houses, burn lime, cultivate the soil, and raise animals on the range, for we have a right so to do. But our enemies hunt, persecute, and make war upon us, and have done this to their sorrow. They have made war upon the Saints from the beginning, and now they will have war to the hilt, until they are used up, root and branch. In the name of Israel's God, there will not be one of them left upon the earth. Will I hurt them? No. The Lord Almighty will lead them in a path wherein they will use themselves up. Don't lay it to me; though, if you do, I don't care.

It is quite interesting, is it not, for a man to rise up and make war upon one of his own children? Think how it would appear for a father to kick, cuff, and otherwise abuse the youngest and best son of twelve, never give a dime to encourage him, and then say to the eleven—"Now, boys, rise up and kill him outright." Is not that treason of the blackest kind? It has been as much committed as it will be; and if they do not stop, they will be rubbed out. Have this people committed treason or transgressed the laws of their country? If any man says they have, he is a liar, and will go to hell, for he lies like hell. Those who say they have are of the Devil, and are his servants: they lie, and there is no truth in them; and they shall have their part in the lake that burns with fire and brimstone.

They made war with us, and they have committed treason. We have received enough abuse at their hands. Would we trouble them? No. If they would only let us alone, we would only preach the Gospel, and that we will do. The Lord has called me to this work, and I feel as though I will do it. We will send the Gospel to the nations; and when one nation turns us away, we will go to another