

Constitution of that State had been carried out to the letter, every man that had anything to do with that mobbing—at least those in authority, with the Governor at their head, would have been hung.

Every man that used his influence to send an army here, if the Constitution is carried out (and the day will come, as the Lord lives, when we shall be able to carry it out), will be at the disposal of the hemp, if we say so. The day will come, as sure as the sun now shines and the Lord Almighty leads us through, as he has spoken from the heavens, when this people will return to the land of their inheritance. Perhaps these parents will not return, but their children will return and inherit the land promised to their fathers, and all the powers of hell and earth cannot prevent it. If we live our religion, we will enjoy this blessing, either in this life or in the next. That is the consolation the Saints have. If we lay down these tabernacles to rest in the grave, by-and-by we will take them up again, purified from all inbred corruption and made whole from every power of Satan in our flesh.

Our bodies are now mortal. In the resurrection there will be a reunion of the spirits and bodies, and they will walk, talk, eat, drink, and enjoy. Those who have passed these ordeals are society for angels—for the Gods, and are the ones who will come into the Temple of the Lord that is to be built in the latter days, when saviors shall come up upon Mount Zion, and will say, "Here, my children, I want this and this done. Here are the names of such and such ones, of our fathers, and mothers—our ancestors; we will bring them up. Go forth, you who have not passed the ordeals of death and the resurrection—you who live in the flesh, and attend to the ordinances for

those who have died without the law." Those who are resurrected will thus dictate in the Temple. When the Saints pass through death, they cannot officiate in this sinful world, but they will dictate those who are here. "Go, now, and be baptized for the honorable—for those who would have received the law of God and the true religion, if they had lived; be baptized for the heathen—for all who were honest; officiate for them, and save them, and bring them up. Be baptized for them, anointed for them, washed and sealed for them, and fulfil all the ordinances which cannot be dispensed with." They will all be performed for the living and the dead upon Mount Zion.

We can receive the truth, live in it, and enjoy its benefits, or we can reject it: that we have power to do. This generation have power to reject the Gospel, and they are very fervent in so doing. They are as perfectly enthusiastic in that course as any people that ever lived. Nation after nation has had the Gospel offered to them, the fulness of the Gospel has been preached to them, and they have studiously rejected it. This was the first nation blessed with the Gospel in our day, and have they not been fervent to reject it by towns, cities, counties, states, and the nation? They are as determined to reject the Gospel as they are to live and overcome the kingdom of God. Will they overcome that kingdom? No. Every time they persecute and try to overcome this people, they elevate us, weaken their own hands, and strengthen the hands and the arms of this people. And every time they undertake to lessen our number, they increase it. And when they try to destroy the faith and virtue of this people, the Lord strengthens the feeble knees, and confirms the wavering in faith and power in God, in light, and intelligence. Righteousness and