

## THE GOSPEL COMMISSION, &C.

REMARKS BY PRESIDENT HEBER C. KIMBALL, MADE IN THE BOWERY, GREAT SALT LAKE CITY, SEPTEMBER 2, 1860.

REPORTED BY J. V. LONG.

You have all heard what has been said, and I presume there is not an intelligent mind here today but what could say Amen. Every person can hear and judge for himself. In judging, you must be sure and judge a righteous judgment, which is to judge without prejudice.

The enemies of the Church of Jesus Christ of Latter-day Saints are so prejudiced against this people, that they cannot hear the truth, neither can they open their minds to receive it. It is with them that speak evil of the religion we profess, as they said anciently, "There can no good thing come out of Nazareth." They did not believe it possible that the Savior could come out of such a place as Nazareth, and now the world do not believe that any good can be produced by this people; but we know that all the truth there is on the earth belongs to this kingdom and people, and that which has been revealed in the last days is comprehended by many of the Saints of God in these mountains.

It is our duty as a people to practice our religion, and not say that we are Latter-day Saints and never practice it; but when we say so, let us practice that religion which teacheth us to do good, to be generous, and extend the hand of benevolence to all men. This is our religion, and it is the religion which Christ taught.

Now, I will bring up a saying of Jesus, used when giving a commandment to his Apostles, and that commandment is to us. He said, "Go ye

therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world." (Matthew, 28th chap.)

This is the commission that Jesus Christ gave to his Apostles, and he authorized them to call others and place upon them that authority necessary to qualify them to administer the ordinances of the Lord's house, and make them ministers of righteousness. In another place his commission to them is worded a little differently. It reads as follows—"Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them: they shall lay hands on the sick, and they shall recover." (Mark, chap. 16, ver. 15-18.)

If you have a little water sprinkled in your face, poured upon your head, or you kneel in the water, is that baptism? No; you must go and be buried with Christ—be immersed—overwhelmed in the water. This requirement is binding upon all, both high and low. Kings upon their thrones have got to bow to it or be damned. And I will say to you, gentlemen and ladies, who have not complied with