

When you go into the world, go to preach the Gospel; and if you have a sixpence, give it to the people. Give your time and talent to the people; and if the Lord puts money into your pockets, it is not yours, only for you to use to save the people spiritually and temporally.

We are going to fit out our Elders from here, asking no odds of the world: we have proved them enough. The gold and the silver belong to the Lord Almighty, and he will hand it over to us as fast as we know how to use it to his name's glory. Some say, "If we had a gold mine, we would do well." If I knew where there was a gold mine, I would not tell you. I do not want you to find one, and I do not mean that you shall; or, if you do, it shall be over my faith. We have gold enough in the world, and it is all the Lord's, and we do not deserve more than we get. Let us make good use of that, and send out the Elders.

Brother Woolley stated, yesterday, that he wished to see men and women who are too lazy to cook their victuals come with handcars. They are the ones that will not come with handcars; they have to be conveyed in wagons; and when they arrive here they will apostatize. It seems impossible to have them to do so anywhere else; and we want them here as soon as possible, that they may apostatize and leave—get out of our way—that we may go on with our labors; and in this we are making a few devils for future use, to carry on our kingdoms.

Let the brethren who pretend to be Bishops be so indeed, and gather Tithing. And if the people pretend to pay Tithing, pay it properly and fairly, so far as you do pay, or let it alone entirely. Keep your dollars and cents, your horses and mules, your grain, &c., if you choose; but if you pretend to pay Tithing, pay it

like men: act like men and Saints. We want to build a Temple on this block. Don't you think that hell will howl? What did we tell you when we laid those foundation walls? We told you that all hell would be on the move. That has transpired, and still they say, "We have not persecuted you;" but they are liars. Who among them have stepped forward and said, "Let those men alone?" Only a few. Our friend who came here in the dead of winter, having left his wife sick nigh unto death, is one of those who will yet have a celestial crown; he is on the road to it. When Judge Kinney was in Washington, he spoke well of this people. So far as I know, he has never spoken evil of this people, but every time he met an Elder in Washington he received him as a friend, spoke to him kindly, and was not ashamed to walk arm-in-arm with him in the streets of that city. There is a kingdom for him—a kingdom of glory. When they wanted him to come here as a Governor, I am told that he said, "Yes, if you send no soldiers there." He has a heart; and I say, God bless him and every other good, honest man, whether he is a "Mormon" or not. Who ever walked more correctly in his sphere of business than Judge Shaver? No man. He was as upright as a man could be. He came here as a Judge, and he honored the people, he honored his office, he honored the President in his appointment, and he honored the laws of the Territory and the laws of the Government. There is a kingdom for him; he will have his reward.

There is a great difference between persecuting this people and the people of other sects. God will make persecutors pay every debt they contract with this people. This is the Priesthood of the Almighty. God has set his hand the second time