

in memory." You present to your children the image or picture of the Savior, or any good being, and teach them to imitate his example, and by this means strive to create the best possible impression upon their young minds. And which is best—to do this, or to present them a pack of cards and teach them the use of them? Then do not depreciate the heathen worship, nor the brethren of our former Christian faith; for the majority of them worship according to the best knowledge they have. Intelligent beings are organized to become Gods, even the sons of God, to dwell in the presence of the Gods, and become associated with the highest intelligences that dwell in eternity. We are now in the school, and must practice upon what we receive. Wickedness now dwells upon the earth; but as we are exhorted from time to time by words, deeds, and examples, and by the faith of the good, let us continue in this labor of love until we overcome the evil that is within ourselves. With all the rest of the good that you can commit to memory, be sure to recollect that the Gospel of salvation is expressly designed to make Saints of sinners, to overcome evil with good, to make holy, good men of wicked, bad men, and to make better men of good. Wherein we are wicked, wherein we have evil passions, the Gospel will aid us in overcoming evil. It gives us the influence, the power, the knowledge, the wisdom, and the understanding to overcome our weaknesses and to purify ourselves before the Lord our God. How often we have heard it said that "a Saint will be a Saint, a devil will be a devil, and the wicked will be wicked!" People should understand that there is no man born upon the face of the earth but what can be saved in the kingdom of God, if he is disposed to be. There is not a word to contradict this in all the

sacred writings. When the wicked man forsakes his wickedness, though he has rolled it under his tongue as a sweet morsel, he can be saved. If God has foreordained certain men to certain ends, it is because he knew all things from eternity, as in the case of Pharaoh, who he knew would do wickedly; consequently, selected him to be put upon the throne. "You are determined to be wicked and to carry out the schemes of the Devil; therefore I will use you to promote my kingdom on the earth and to exalt me among men, for I know that you will do all you can against my children, against my work, and against my grace to save the children of men." God raised him to the throne of Egypt because he foresaw that in this position he could use him to the greatest advantage to His cause—not because he was foreordained to that position.

There are no persons without evil passions to embitter their lives. Mankind are revengeful, passionate, hateful, and devilish in their dispositions. This we inherit through the fall, and the grace of God is designed to enable us to overcome it. The grace of God is bestowed upon all, and the kingdom of God is planted on the earth expressly to enable mankind to overcome the evil that is in them, and to save all. If the Latter-day Saints live their religion, they will forsake iniquity and overcome the evil that the enemy of all righteousness causes to rise within them, until every passion and appetite is as perfectly under their own control as a patient animal they hold by the bit.

Ye wise men, ye great philosophers, do you comprehend and know what is the origin of the intelligence we behold? Where did it spring from? Who is the author of our existence? Who has brought us forth upon the earth and given us this intelligence, creating us erect, given