

will possess the kingdom forever and ever. Shall we do this in our present condition as a people? No; for we must be pure and holy, and be prepared for the presence of our Savior and God, in order to possess the kingdom. Selfishness, wickedness, bickering, tattling, lying, and dishonesty must depart from the people before they are prepared for the Savior. We must sanctify ourselves before our God.

I wanted to ask brother Long a question this morning—what he had learned in regard to the original sin. Let the Elders who like speculation, find out what it is, if they can, and inform us next Sabbath. Or if you

have anything else that is good, bring it along. I wish to impress upon your minds to live your religion, and, when you come to this stand to speak—not to care whether you say five words or five thousand, but to come with the power of God upon you, and you will comfort the hearts of the Saints. All the sophistry in the world will do no good. If you live your religion, you will live with the spirit of Zion within you, and will try by every lawful means to induce your neighbors to live their religion. In this way we will redeem Zion, and cleanse it from sin.

God bless you! Amen.

EFFECTIVE PREACHING—SUPPORT OF THE POOR, &C.

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE BOWERY, GREAT SALT LAKE CITY, AUGUST 19, 1860.

REPORTED BY G. D. WATT.

When the preaching is very dry, the Bowery is generally thinly attended; but when the preaching is full of marrow and good things, the Bowery will be full of people. This reminds me of an anecdote. A Presbyterian priest invited an Indian preacher to occupy his pulpit; and when the Indian was through preaching, the priest asked him why the people kept awake during his preaching, remarking that they invariably fell asleep while he was preaching. "I will tell you," said the Indian: "You feed them with a silver dish and silver spoon; you rap the dish with the spoon, and the ringing sounds put the people to sleep. But the Indian

takes his wooden bowl and ladle, and lades out the rich, nourishing succotash to the people, which makes them wide awake, and they want a little more."

Brother George Q. Cannon has been in the States during two years past, and has done all he could to do good to the people of Utah. He has been faithful, has traveled from place to place, and has accomplished all he possibly could; and what he has not accomplished others have.

You know the history of "Mormonism;" and if this is not the Lord's work, we had better quit it, for we should derive no benefit from remaining in it. If this is the Church of