they will have the power to say it. But they must endure the sight. After which, they must be consumed according to that which is spoken, and the heathen nations must be redeemed, and the way be prepared for the Lord to dwell upon the earth. The mortal Saints will then be transfigured and sanctified, but not immortalized. They will be prepared for the millennial reign. The tables will then be spread, and the Latter-day and Former-day Saints will be together to partake of the sacrament just as it is this afternoon, only more perfectly prepared.

This is my object in thus portraying these things before you this afternoon, for as often as we do this we show forth the Lord's death till he come. When that time comes, he will partake of the fruit of the vine with us; and with him will be Moroni, Mormon, and Lehi, and all the inhabitants of this vast American continent who have been saved through the Gospel. There will be Enoch's city, the Former-day Saints, and the vast throng of resurrected Saints to sit down and partake of the supper of the great Bridegroom, and he will administer in the midst of his brethren.

I hope and pray that I may be prepared to be one of that joyful throng to be assembled there with a pure heart, and one that is upright before God. I also hope that my brethren will be with me, and that we shall have the privilege of celebrating the marriage supper of the Lamb, for that will be a happy day.

May God bless you! Amen.

INSTRUCTIONS TO MISSIONARIES.

Delivered by President Brigham Young, in the Historian's Office, Great Salt Lake City, April 25, 1860.

REPORTED BY G. D. WATT.

I believe that you already understand all that is necessary for your safe guidance through the perils and temptations that await the Elders and Saints of the last days. None of you can be said to have heard the Gospel last Sabbath, been baptized on Monday last, ordained on Tuesday, and on Wednesday sent forth to preach, as were many of the first Elders. On the contrary, I think you have been pretty well schooled.

But the inquiry arises in my mind, Do the Elders realize the importance of their missions? Do they realize that in their administration they carry with them the keys of life and death, not pertaining to this life alone, but to this in connection with all the life there is? It is necessary that you should fully realize this in your calling as Elders in the Church of Jesus Christ. The thousands and tens of thousands of incidents that make up the sum of human lives, whether for good or evil, depend on a momentary watchfulness and care.

If an Elder, in preaching the Gospel, does not feel that he has the power to preach life and salvation, and to