

and that I had not done more than two or three times. I never stole, lied, gambled, got drunk, or disobeyed my parents. I used to go to meetings—was well acquainted with the Episcopalians, Presbyterians, New Lights, Baptists, Freewill Baptists, Wesleyan and Reformed Methodists—lived from my youth where I was acquainted with the Quakers as well as the other denominations, and was more or less acquainted with almost every other religious ism.

Upon the first opportunity I read the Book of Mormon, and then sought to become acquainted with the people who professed to believe it. Brother Pulphifer said that he watched to see if he could find fault with the Elder who preached the Gospel to him. I did not take that course, but I watched to see whether good common sense was manifest; and if they had that I wanted them to present it in accordance with the Scriptures.

When "Mormonism" came, I was not under the necessity of hunting Scripture arguments to contradict them, for I had all my life been more or less familiar with the Scriptures. And I do not remember that I ever saw a day when I attacked a sectarian priest with the Bible, for I was well satisfied that they were in water too deep for them to fathom. I understood the Scriptures tolerably well, and my whole mind and reflections were to seek for every particle of truth with regard to doctrine.

I always admired morality, and never saw a day in which I did not respect a good, moral, sensible man far more than I could respect a wicked man. I embraced the Gospel. I then had not the Priesthood, but my mind was susceptible of the Spirit of Truth, and that truth I imparted to my brother Joseph. He caught its influence, came home with me, and was baptized. I was not baptized on hearing the first sermon, nor the

second, nor during the first year of my acquaintance with this work. I waited two years and a few days after this Church was organized before I embraced the Gospel by baptism.

Up to the time that "Mormonism" came to me, I did earnestly pray, if there was God (and I believed there was), "Lord God, thou who gavest the Scriptures, who spake to Abraham, and revealed thyself to Moses and the ancients, keep my feet that they may not be entangled in the snares of folly." So far as the Spirit went, its application and enjoyment were all right with me; but with regard to doctrine, I did not then see any that altogether suited me. I said, Let me pray about this matter, the Gospel, and feel right about it before I embrace it. I could not more honestly and earnestly have prepared myself to go into eternity than I did to come into this Church; and when I had ripened everything in my mind, I drank it in, and not till then. From that day to this, it is all right with me. I am more and more encouraged, because I can see the hand of the Lord more clearly and distinctly than I did no longer than two years ago.

As I frequently tell you, we can rise up, sit down, go here or there, act in this or that way, trade here or there; but we cannot bring out the results of our acts. God does that. I can see the results which he brings to pass by his handiwork. I can discern his footsteps among the people, and his going forth among the nations. His footprints are clearly discovered by his faithful Saints.

Brother John Young says there are some complainers. Who cares for that? I have nothing to do with them at present. Some are afraid there will be a good many apostates. That we expect, for many receive the truth who do not receive the love of it. Do not be afraid, but take fresh courage and persevere.