

ness would not let him save them without giving them the punishment they received. God took them into the spirit world and raised up their children to do a better work. If the Lord has promised to save a son of a man or woman that is full of faith—has promised that he shall come into his kingdom, though that son be froward and disposed to be wicked, yet

he will receive his punishment in the flesh. Now, on the other hand, do not become Universalists and say that every man and woman receives punishment only in this world, for that is not true.

There are a number of other things that I might speak about; but I have spoken long enough.

God bless you! Amen.

THE HOLY PRIESTHOOD—JUDGMENT—SEPARATION OF SPIRIT AND BODY.

A DISCOURSE BY ELDER ORSON HYDE, MADE IN THE TABERNACLE, GREAT SALT LAKE CITY, MARCH 25, 1860.

REPORTED BY J. V. LONG.

Brethren and sisters, it has fallen to my lot to make a few remarks to you this morning. Were my own feelings gratified, I should be a hearer on this occasion, and not a speaker; but I am willing to contribute my mite to increase, if possible, the current of intelligence, and to increase the comfort and happiness of the Saints of God.

We, brethren and sisters, are occupying a very important position. Perhaps we do not all realize it; and I may also add that very likely I do not realize the importance of the position that I occupy as an individual identified with the body of the people.

There were some few reflections passing through my mind this morning, while contemplating the scenes that are before us. There are two things that are for us to consider—the truth and

certainty that God has verily spoken to us from on high, or that he has not. One or the other of these statements is certainly true. We profess that he has spoken to us from heaven, and revealed unto us his mind and will touching our duties and the course of life that we should pursue in order to build up his kingdom and spread the light of truth throughout the world.

Now, if he really has spoken to us—if he really has given to us the holy Priesthood, which is the power that rules in heaven, and the prayers of all Christendom are, "Thy kingdom come. Thy will be done on earth, as it is in heaven"—if these prayers be heard and answered, the same power that rules in the heavens must eventually rule on earth. Then, if the Priesthood has been given to us, as we claim it has, we are occupying a