

member from the body, and the head can live, though it may not accomplish the same amount of good as it could if all the members were healthy and in active usefulness. The head is the mainspring of the body, the center of light and intelligence. Take away the head, and the natural body ceases to live and to be intelligent. If the man who leads us was destroyed, it would very materially affect the body. But if every one of this people should turn away but him, he holds the Priesthood and power of God just the same. All those who hold the Priesthood and honor their callings can put it upon others in every part of the earth where they may be in the discharge of their duties.

May God bless you, brethren! Peace be upon you! The peace and blessing of God be multiplied upon all the righteous here—upon all the

righteous that are in the east, in the west, in the north, and in the south, throughout the extension of the whole earth! May this blessing be upon the righteous, and upon their righteous seed after them for ever!

May he help you to withdraw yourselves from unrighteousness and cleave to righteousness in time, and then you are eternally in it. May the Lord comfort the righteous, and help them to overcome the little evils. It is the little frivolous disputing and contention in families that creates the greatest difficulties and troubles, and hinders us from merging into the blessings of God, and from that communion with the Holy Ghost we might enjoy. Now, ye Elders of Israel, step forward and do as you have been told in righteousness and truth. If you are not righteous, repent and begin anew. Amen.

SUBMISSION TO THE DIVINE WILL—ETERNAL LIFE, &C.

A DISCOURSE BY ELDER ERASTUS SNOW, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, JANUARY 5, 1860.

REPORTED BY G. D. WATT.

I have lately held certain conversations which have caused a train of reflection in my mind this morning, and a few passages of Scripture to float across my mind, which, unless I should be led in another train of thought, I will give to my brethren and sisters: but I desire not my own will, but the will of my Father who is in heaven. That which is meet to me might not be to a mixed multitude of people. God knoweth best that

which is suitable unto our circumstances.

If we would do the most good, we must feel the most passive in the hands of our heavenly Father. We must be like a musical instrument in the hands of a skillful performer. Shall the instrument say to him that performs upon it, Why do you play thus? Or shall the law say to him that speaketh it, Why dost thou use me thus?

True, every individual intelligence