

**ONENESS OF THE PRIESTHOOD—INDEPENDENCE OF  
ZION—TIME AND ETERNITY—EVIL HABITS AND  
PRACTICES, &C.**

REMARKS BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE TABERNACLE, GREAT  
SALT LAKE CITY, JANUARY 1, 1860.

REPORTED BY G. D. WATT.

Excuse me, brethren and sisters, if I appear before you with my head covered, as the day is cold and uncomfortable. I deem it necessary to adopt every means in my power to ward off death, and remain as long as possible in this state of existence. We cannot live too long, if we live our religion, worship the Lord our God in the way that pleases him, and continue to be his friends.

How can we be the friends of God? We are acquainted with but one way. We cannot approach his presence so as to see him in person, while in the flesh and unchanged; but we can approach him and see him in his representatives. Then, to become the friends of God, it is plain that we should be the friends of his legally authorized representatives on the earth—the men whom he has placed to lead his people—the men who hold the keys of the kingdom of heaven.

There are many, no doubt, who do not believe that the servants of God possess any greater power and authority from him than other men. Such persons have a perfect right to their belief, and must risk the consequences of it.

I know that President Brigham Young holds those keys and power to seal on earth and in heaven—to loose on earth and in heaven. I know also another thing—that I hold that authority in connection with him; and

not only do I, but hundreds of others. All those who do should be one with him, the same as the branches are one with the trunk and the roots of a vine. For it is impossible for a branch to continue in the vine and bear fruit, if it is not one with the vine. I think you understand the simple and beautiful comparison used by Jesus Christ where he says, "I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away and every branch that beareth fruit, he pruneth it, that it may bring forth more fruit." This applies particularly to this principle of oneness.

Jesus Christ spoke very frequently by comparison, and no doubt used that style of language because it is the most impressive. I speak a great deal by comparison, and know of no better way to express myself and make plain to my hearers the idea or principle that is on my mind.

What a pleasure it would be to us to see every Elder of Israel partaking freely of the Spirit and power of God, being clothed with the power and realizing the responsibility of his calling, and separating himself from the wickedness of the world, that we might be one in Christ, as he is one with the Father, that the Holy Ghost might take up his abode with us, and abide with us continually, showing us