

that to live our religion acceptably before God, and in a manner that will be conducive to our happiness and salvation and permanent exaltation in the kingdom of God, we must give it an application to the details of life. The minutest of life's details must be rendered holy, just, true, and proper, by its application to them.

I do not want men and women to consider they are living their religion when they indulge in quarrelling at home. Husbands and wives living at variance with each other in their feelings at home are not living their religion. They are not applying the principles of the Gospel around their hearths and within the home circle.

Says one, "If we pay our Tithing, do you not think we shall get to heaven, though we do quarrel, &c.?" It will be a peculiar kind of heaven! It would be, as a matter of course, that heaven where men and women quarrel, simply because it is the only one for which they are prepared and adapted. If they were in any other, they would be rendered wretched to a certain extent. Why? They would want to get mad and have the old difference of feeling, to gratify a disposition to say a rash word for a rash word, instead of adopting the old scriptural maxim which is so good and heavenly—"A soft answer turneth away wrath: but grievous words stir up anger."

Perhaps people may suppose it is none of my business to allude here to matters that are transpiring within your home circle. If it is not, then I have nothing to do with your salvation. Is there no obligation resting on me as a servant of God—as a minister of righteousness in the midst of the people, to administer the words of truth to them in a way to save them, that they may have the advantage through an application of the truth to the regulation of their actions of deliverance from sin?

Then if this is the case, and I find a dark spot in your lives which is not developed in the public congregation, when you meet with the assembled thousands to hear the principles of righteousness treated upon in a general way, what must be done? Simply to require, in a spirit of kindness, a disposition to discharge faithfully the duties that rest upon us in these dark portions of your lives, if they exist; and if they do not, no one will be hurt.

Were you to bring to this assembly the feelings and the actions that evidence the existence of these feelings all through the week, we should have a very different assembly, so far as appearance, condition, and spirit are concerned, from what we generally have here. "Would you want to have us bring them here?" No.

I want to give you a few plain, direct hints, that you may take home with you as a sort of Christmas present, that you may give them an application around your hearth, that you may become better men and women, better husbands and wives, and become there the ministers of righteousness and truth, to correct the evils that exist there, if there are any; and if there are none, you can go home and rejoice, and thank God that you are delivered so far from the power of sin.

We have been taught, with regard to the Gospel, in general terms, what we are to do, and how we are to act; and we are told again and again to live our religion. I want husbands and wives, fathers and mothers, and their children that have arrived at years of accountability, to understand that the great place of places where the principles of our religion should be applied, where they should be treasured, where they should produce their own legitimate fruit, is the circle of home. It is around the fireside in every home where the principles of right-