

trammled with erroneous traditions and teachings. Let the yoke of the Gospel be put upon those young men brother Joseph referred to in his remarks, who have been sowing their wild oats for years, and they are generally better and more correct in the offices of the Priesthood than many of the grayhaired fathers. They understand more about God, about Jesus Christ, and the government of God on the earth, than do many of the fathers and grandfathers.

It never hurts my feelings to see young exuberant life and animation manifest themselves; but I do not like to hear swearing: to that I strongly object. I also strongly object to their getting drunk, to their pilfering their neighbors' property, and to their doing anything else that is wrong. I love to see our young men wide awake, ready for anything in the line of right, having their minds bent in the channel of truth. They learn the truth from their childhood, and know but little else, if their parents have done their duty in properly directing the growth of the young branches. Their wild, foolish, childish, boyish caprices will occasionally be exhibited; but when those pass off, you find in them a solid basis of truth and good principle. Some few of those who give rein to their wild and foolish notions, and seemingly give themselves up to destruction, will meet hard times: suffering and trouble will arrest them in their wild career, and then they will begin to inquire after their friends. They will seek those whose bosoms are filled with compassion and goodwill towards them, will cease their follies, and their friends will rejoice over them in their efforts to become good and wise. Do not be discouraged about the follies of the young.

I know that parents are often much troubled about their children. I have

heard many relate their troubles and sorrows in this respect, though they are comparatively trifling, unless your children disregard all your tender solicitude and wise counsels and examples, and, when arrived at maturity, forsake you and go headlong to destruction, when you will think that you never had any trouble until then. The want of bread for them in their infancy was no sorrow, when compared with such a trial. Parents—you who continue to live the life of true Christians, and are filled with faith, virtue, and good works, I promise you, in the name of Israel's God, that you will have your children, and no power can rob you of them; for all will be saved, except the sons of perdition. If they go to hell, you will have the privilege of dragging them from there, if you are faithful. That is the promise made to Abraham. You are aware that the children of Israel acted as badly as the Devil could make them, and the Lord afflicted them in this life, because of the promise he made to their father Abraham that he would save his seed.

You may inquire of the intelligent of the world whether they can tell why the aborigines of this country are dark, loathsome, ignorant, and sunken into the depths of degradation; and they cannot tell. I can tell you in a few words: They are the seed of Joseph, and belong to the household of God; and he will afflict them in this world, and save every one of them hereafter, even though they previously go into hell. When the Lord has a people, he makes covenants with them and gives unto them promises: then, if they transgress his law, change his ordinances, and break the covenants he has made with them, he will put a mark upon them, as in the case of the Lamanites and other portions of the house of Israel; but by-and-by they will become a white and delightsome people.