

has to provide "for his own," and especially for those of his own house. Are you not of the family of Christ? Are you not required to provide for the household of faith to which you belong?

If there are members of that household that have not means to step for-

ward and save themselves, it is our duty to support and encourage them, setting them an example worthy of imitation.

May God bless you. May the peace and blessing of our Father be upon you, in connection with the whole of Israel throughout the earth. Amen.

PROGRESS IN KNOWLEDGE, &C.

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, OCTOBER 8, 1859.

REPORTED BY G. D. WATT.

In the remarks I am about to offer, I do not design to cast the least reflection upon the honesty, integrity, truthfulness, and faithfulness of this people; but I really feel to praise them. And I repeat what I have frequently said, that, in my opinion, Enoch and his people, during the first twenty-nine-and-a-half years of their history, did not make greater progress in the knowledge of the Father and Son than this people have. This thought gives me great comfort, encouragement, and consolation.

Our traditions and education, from our birth until we embraced this Gospel, were in many instances contrary to the plan of salvation, antagonistic to the word of God, and opposed to his character—not designedly; but we and our fathers groveled in the deepest shades of mental darkness and ignorance touching God, his character, and the Gospel plan. Our teachers were no better than ourselves, for thick darkness covered all. The blind were leading the blind.

They are still doing so, and both will fall into the ditch.

Under these considerations, I think that we, as a people, are doing as well as we know how. We are advancing from year to year in the knowledge of God. Before we came into this Church, we knew, comparatively, but little in regard to the true religion of Christ. Is there now a man in all the world, outside of this Church, that can tell the first thing about it? Although they have the Old and New Testament, and day by day scrutinize every letter, word, and sentence of those books, yet they cannot rightly tell one thing in regard to the kingdom of God.

Brother Taylor said that, before he heard this Gospel, he did not even know that it was necessary to be baptized for the remission of sins. He had read the Bible many times and really did not believe it, though he supposed that he believed every word in it. Had a person said to him, "Mr. Taylor, here is the New Testament, which gives