ONENESS, &C.

REMARKS BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, OCTOBER 7, 1859.

REPORTED BY G. D. WATT.

I have been much gratified to hear the remarks of brother Turley. And I was exceedingly pleased to see him this morning. I naturally love him, for he is a true man. He is as true as gold that has a little dross in it. There is a good deal of the true metal in him. We all, more or less, partake of the world and the flesh and the Devil, and that is the dross which is in us.

Brother Brigham has given us a text upon oneness; and, in support of it, I would quote another portion of the words of Jesus when he says, "I am the true vine, and my Father is the husbandman:" that is, he sprang from his Father, and was trained and nursed by him. "Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ve are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

How is it possible for us to exist as true disciples of Christ without partaking of his attributes and the attributes of the Father? If a limb abide in the tree, and the tree in the root, they are one. Upon the same

principle, the Father, his Son Jesus Christ, and his disciples are one. The Father gave up his Son to be sacrificed for the sins of the world, that he might draw all men unto him. "Greater love hath no man than this, that a man lay down his life for his friends. And ye are my friends, if ye do whatsoever I command you."

He called Apostles—Peter, James, John, and nine others, and committed unto them the keys of his salvation. He says to them—"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you." Jesus Christ is the heir of the Father pertaining to this world, and we are his brethren.

Peter, James, and John committed the same keys to Joseph Smith in this last dispensation, and he committed them to his Twelve Apostles before his martyrdom, Brigham Young presiding over them, who is now our Prophet and leader, and holds the keys of the kingdom of God on the earth in the last days; and he will hold them forever; and Joseph holds those keys in the spirit world, and will continue to hold them—President Young holding them in connection with him, and every other man in his order and standing in this Church