

Horace Greeley says it is nonsense for the United States to send any public officers here, and advises the Government to appoint President Young Governor of the Territory of Utah; for he says he carries the "keys of the Territory in his breeches pocket" anyway.

The world do not like the Saints, because they are united; and another thing is very evident—they do not understand the principle of our union. Some suppose it is a species of Daniteism or terrorism—a sort of tyrannical power that is made use of to bring men down into subjection; and hence, in accordance with these ideas, the Government sent out an army to give protection to the oppressed people of Utah, and escort back all who want to go back to the East or to California, and dare not, for fear of Brigham and the Twelve.

When Governor Cumming came here first, he offered deliverance to the captives in Zion, and told the people in public that if there were any that wanted his protection, it should be had. How many sought it? I think his Excellency's mind has become better informed since his association with the people. He has found out that, with very few exceptions, the people are well contented to remain in Utah and build up their adopted country.

I speak of this as an example, to show the spirit and feeling that exists in the minds of many of the leading politicians of the United States, and the erroneous ideas they form in relation to us as a people; for Governor Cumming was instructed in relation to this matter. They do err, not knowing the Scriptures, nor the power of God, as the Sadducees did in the days of Jesus. They do err, because they understand not the fundamental principles of the kingdom of God. They do err, because they do not know how it is that this whole people

can be controlled by one influence and spirit, and how they are under that control willingly and voluntarily, and of their own free individual action and accord; and so far from their being controlled, it is impossible to drive them out of it.

The world do not know the all powerful influence that pervades the minds of this people, called Latter-day Saints, creating the union they so much wonder at and fear.

The governments of the earth make use of different means to unite their people, or, rather, sustain their power. In some of the despotic governments they have vassals, or serfs, whom they make serve them in the capacity of armies. With these and police forces, they make use of the people to rivet their own chains by concentrated earthly power. They appeal not to the will, judgment, feeling, or spirits of men. They make them obey by force. In this way they bring about a kind of false union. This prevails, to a great extent, in Turkey and Russia; and as far as I can learn, the same prevails in China and Japan, and, to a certain extent, in Austria, Germany, and other European governments. There men are absolutely forced, to a certain extent, to bow down in servile submission to the will of one man in right and in wrong, as the case may be.

The same principle exists, to a great extent, in France, but not so extensively as in those other countries; yet she went forth with magnanimous enthusiasm to deliver downtrodden Italy, while in that very France twenty men were not permitted to meet together without a permit from the police department. Were we assembled in France as we now are, without a license, the police force would have power to possess themselves of the keys and lock up this door, after turning out every one of the congregation.