

others do, so far as we are concerned. If we sow good, we shall reap good.

I do not feel to prolong my remarks. There is one word more I want to say, however; and that is, I feel that there is good near at hand for this people; and I have felt so for a number of weeks and months.

Now, for heaven's sake, let us go to and regulate ourselves, and prepare for it, lest, peradventure, by postponing to do this, our dish may be bottom-side up when it comes. I tell you, Good is coming to those whose dish is right side up. May God bless the faithful! Amen.

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## UNION, ETC.

A DISCOURSE BY ELDER JOHN TAYLOR, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, OCTOBER 7, 1859.

REPORTED BY G. D. WATT.

I have been very much edified since the commencement of this Conference. My heart was led to rejoice yesterday exceedingly, when I saw the spirit and feeling that was manifested among the Saints, and in listening to the remarks made by President Young and others today. I have felt joyful in the Lord, and I bless the name of the God of Israel that I am associated with his Church and kingdom on the earth. These feelings I wish at all times to cherish in my bosom and carry out in my life; and I believe there are hundreds, if not thousands, before me today, who have the same spirit and feeling, and the same desires.

It is true, we have seen, for a few months past, many things that are painful for good men and women to reflect upon. Wickedness has seemed to triumph; but when we see the spirit and feeling that is manifested among the Saints, we are confident that we can find many more faithful

men and women among them than the Lord did in Elijah's day, when idolatry, wickedness, and corruption of various kinds prevailed.

The old Prophet felt a little sorrowful. He thereupon went alone, and there was a voice, as it were the voice of thunder; but the Lord was not in the thunder: there was the voice of an earthquake, but the Lord was not in the earthquake: finally, there was a still small voice whispering in his ear, saying—"What doest thou here, Elijah?" He answered and said—"Lord, they have killed thy prophets and dug down thine altars, and I am left alone, and they seek my life." But the Lord gave him to understand that it was a mistake, informing him that he had reserved to himself seven thousand men in Israel who had not bowed their knees to Baal. I think he would find more here, without finding so much of the evil which the Prophet complained of in that day and age of the world.