

would call the volition of the creature—the will of the creature—the disposition, the power of willing or determining, is bequeathed to us in like manner as it is to the Son of God; and it is as independent as it is inherited by the angels or Gods—that is, the will to dispose of this intelligence at our pleasure in doing good or evil. It is held by the followers of Robert Owen that men are more or less influenced entirely in their actions by the force of circumstances: but is there a man or woman in this house that could not walk out, if you wanted to—if your will was set in you to do it? Or sit here until meeting is out, if you are disposed? The volition of the creature is made independent by the unalterable decree of the Almighty. I can rise up or sit still—speak or be silent. Were this not so, I would at once request parents never to correct a child for another disobedient act.

We are organized to be so independent in this capacity as to determine and act for ourselves as to whether we will serve God and obey him in preference to serving ourselves. If we serve ourselves and evil principles, we do not subserve the object of our creation. This element of which our tabernacles are organized is calculated to decompose and return to its mother earth, or to its native element. This intelligence, which might be called divine intelligence, is implanted in mortal or human beings; and if we take a course to promote the principles of life—seek unto our Father and God, and obtain his will and perform it, the spirit will become purified, sanctified, cleansed, and made holy in the body, and the grave will cleanse the flesh. When the spirit overcomes the evil consequences of the fall, which are in the mortal tabernacle, it will reign predominant in the flesh, and is then prepared to be exalted, and will, in the resurrection, be reunited with those particles that formed the

mortal body, which will be called together as with the sound of a trumpet and become immortal. Why? Because the particles composing these bodies have been made subject and obedient, by the law of the everlasting Priesthood, and the will and commandment of the Supreme Ruler of the universe, who holds the keys of life and death. Every principle, act, and portion of the lives of the children of men that does not tend to this will lead to an eternal dissolution of the identity of the person.

"Why," some say, "we thought that the wicked were to be sent to hell to dwell with eternal burnings for evermore." They go to hell and will stay there until the anger of the Almighty consumes them and they become disorganized, as the elements of the fuel we burn are disorganized by the action of fire and thrown back again to their native element. The wicked will endure the wrath of God and be "turned into hell, with all the nations that forget God." What will be done with them there? Those who did not persecute the Son of God in the flesh while acting for themselves and following the direction of their own will—those who did not persecute the holy Priesthood of the Son of God—those who did not consent to the shedding of innocent blood—those who did not seek to obliterate the kingdom of God from the earth, will, by-and-by, be sought after.

You read about a first resurrection. If there is a first, there is a second. And if a second, may there not be a third, and a fourth, and so on? Yes; and happy are they who have a part in the first resurrection. Yes, more blessed are they than any others. But blessed also are they that will have part in the second resurrection, for they will be brought forth to enjoy a kingdom that is more glorious than the sectarian world ever dreamed of.