

## IMPORTANCE OF HOME MANUFACTURES, PRODUCE, &C.

REMARKS BY PRESIDENT DANIEL H. WELLS, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, SEPTEMBER 1, 1859.

REPORTED BY G. D. WATT.

Brethren and sisters, I feel there is a good spirit with us here today: all is peace; and we have had remarks from the President which have been very gratifying, at least to me, and I presume they have been to you.

There is not a great deal to say after hearing such a discourse. I feel a deep solemnity resting upon my feelings, and a strong desire to treasure up the words I have heard, and apply them in my daily walk and practice.

Under those feelings I would not be free to rise and speak at all, at this time, were it not that the President has requested me to do so. He wishes to hear others speak, that he may judge of the state of their feelings.

The inducements for the Saints to be faithful are certainly very great. There is no happiness, no joy, nothing worth living for, outside the religion of Jesus Christ—the principles of life and salvation, or "Mormonism," as it is now called by many. These principles embrace everything, as our President has told us, which is worth knowing or possessing.

By means of our religion we may participate freely in the great blessings which all the world are seeking, but cannot find outside this Church and kingdom. We may have a permanent joy—a happiness that is unalloyed.

It is to our greatest advantage to be faithful in living our religion, although we may have to suffer poverty and persecution, which matters not,

so long as our faith fails not; for as we pass along we feast upon a joy and a peace that the world cannot give nor take away, to say nothing of the reward that lies at the end of the race.

Every person feels well in the consciousness that he is living in that manner that is pleasing to our Father and God. If we live according to the understanding we have of right, the promise is that more light and truth will be imparted to us, and in this way may we go on unto perfection.

We have been told year after year how to conduct ourselves—not to give way to temptation, but live our religion faithfully—to be honest in all our dealings with one another—to be pure-minded, and seek, in all our temporal economies as a people, to be free and independent. We have had our minds occasionally lit up with the idea of being independent; and you know that the way to do this is to encourage domestic or home manufactures—to supply our own wants.

Some may say, What is the use of striving to do this, so long as clothing is plenty and cheap? and hence neglect to raise their flax, cotton, wool, and hemp. Instead of pursuing this course, it would be best for us now to improve the present time, secure such things as we need, and not abate a single particle in our efforts to produce, for our own sustenance, clothing and food, that we may be free and independent. In a day to come the Lord may shut down the gate, and