

ledge God has given you, nor with your own faith, virtue, and works; for you have done the best you could.

This people are familiar with very many principles pertaining to eternal life; and I will ask you what principle that will endure—what that is valuable in life is there, so far as you have learned, and what is there in life which you know, have known, can learn, or that exists, that "Mormonism" has not given to you? "Mormonism," or, in other words, the Gospel of salvation, embraces the whole. It incorporates every true principle there is in heaven and on earth. If a person learns a truth, he learns so much of the Gospel of salvation. And when he learns that, he wants to understand the bearings of the great plan. He wants to understand—I will not say the extent of it, because he cannot do so, but as much thereof as his ability can comprehend, and to discern that the Gospel of salvation, the eternal Priesthood of the Son of God, is the life that is, that was, and that is to come—eternal life. Those principles are given to the children of men to practice upon, that in so doing they may come up and inherit eternal life. This is for us to learn, treasure up in our hearts, and practice. Do not seek for that which you cannot magnify, but practice upon that which you have in your possession.

I know very well that, whether we are active or not, the invisible spirits are active. And every person who desires and strives to be a Saint is closely watched by fallen spirits that came here when Lucifer fell, and by the spirits of wicked persons who have been here in tabernacles and departed from them, but who are still under the control of the prince of the power of the air. Those spirits are never idle; they are watching every person who wishes to do right, and are con-

tinually prompting them to do wrong. This makes it necessary for us to be continually on our guard—makes this probation a continual warfare. We do not expect to be idle. The individual that obtains a celestial kingdom will never be idle in the flesh. It is a spiritual warfare. He contends against the spirits of darkness and against the workers of iniquity, and wars all the day long against his own passions that pertain to fallen man. It is therefore necessary that the people speak often one with another, encourage each other in every good word and work, sustain every one in every good act, operate against every evil act, and continue so to do through life.

Some, who understand more or less of the principles of the Gospel, appear to be a trifle discouraged. Such do not think more of the life to come than they do of the present life. When the breath leaves the body, your life has not become extinct; your life is still in existence. And when you are in the spirit world, everything there will appear as natural as things now do. Spirits will be familiar with spirits in the spirit world—will converse, behold, and exercise every variety of communication one with another as familiarly and naturally as while here in tabernacles. There, as here, all things will be natural, and you will understand them as you now understand natural things. You will there see that those spirits we are speaking of are active: they sleep not. And you will learn that they are striving with all their might—laboring and toiling diligently as any individual would to accomplish an act in this world—to destroy the children of men.

Pertaining to the present state of the world, you know what evil spirits are doing. They are visiting the human family with various manifestations. I told the people, years and years ago, that the Lord wished them