

to kill me and President Young; for we have 10,000 Elders in the United States and in this Territory, and about 12,000 in Europe; and therefore there is no fear of the work falling to the ground for want of men to represent it.

Brethren and sisters, be faithful, be

humble and diligent, and the good Spirit of the Lord will attend you from this hour, and you will finally be saved in our Father's kingdom; which I earnestly pray may be the happy lot of you and all good Saints, in the name of Jesus Christ our Savior. Amen.

PROVIDENCES OF GOD—PRIVILEGES AND DUTIES OF THE SAINTS—SPIRITUAL OPERATIONS AND MANIFESTATIONS—THE SPIRIT WORLD, &C.

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, GREAT
SALT LAKE CITY, SEPTEMBER 1, 1859.

REPORTED BY G. D. WATT.

I wish you to understand and practice the lessons you have already received, or you cannot consistently look for more. And do not become tired or discouraged if you cannot learn your lessons all at once, for with diligent and close application you can learn how to live to all eternity, which is the object of our being here. Be patient; do not murmur at the dealings of Providence. The Lord rules in the heavens and works his pleasure upon the earth. Can you comprehend the meaning of the Prophet Amos in the question, "Shall there be evil in the city, and the Lord hath not done it?" His providences are constantly ruling and overruling, to a greater or less degree, in the affairs of the children of men. Do all people discern and understand that his providences are over the workmanship of his hands, and that he controls all things? No, they do not. The lessons you have been taught tend to instruct you upon these points.

Can this people understand that

the Lord—that Being we call our Father, as also the Gods and all heavenly beings, lives upon the principles that pertain to eternity? Can the people comprehend that there is not, has not been, and never can be any method, scheme, or plan devised by any being in this world for intelligence to eternally exist and obtain an exaltation, without knowing the good and the evil—without tasting the bitter and the sweet? Can the people understand that it is actually necessary for opposite principles to be placed before them, or this state of being would be no probation, and we should have no opportunity for exercising the agency given us? Can they understand that we cannot obtain eternal life unless we actually know and comprehend by our experience the principle of good and the principle of evil, the light and the darkness, truth, virtue, and holiness—also vice, wickedness, and corruption? We must discern and acknowledge that the providences of the Lord are over all the