

of Him who liveth forever and ever, that time shall be no longer, then woe be unto the wicked and those who have rejected the servants of God, for they shall be consumed by the brightness of his coming and punished for the abuse of that moral agency given them, and in the exercise of which they had been so carefully protected by the laws of Zion.

You see the difference between the period of time in which the kingdom is growing and spreading forth and enlarging its dominions, and that more glorious period when the kingdom of heaven shall come to meet the earthly kingdom—when all the powers of heaven shall be made manifest and have place on our transfigured and sanctified earth. May the Lord our God, our great King and Lawgiver,

bless the people! May he open the eyes of the honest, that the words of truth may penetrate them! May the power of the Holy Ghost, like a gentle stream, flow over them! May the Spirit of truth rest down mightily upon the Saints of the latter days! May they be armed with power and with the righteousness of God in great glory! May they rise up in mighty faith, like the people in the days of Enoch, that the heavens may clothe them with the glory of God! And may they go forth, conquering and to conquer, until the false tradition and evils and sins and abominations of the children of men shall be swept from the earth, and until the King of kings and the Lord of lords shall reign triumphantly with omnipotent power! Amen.

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**VOTING TO SUSTAIN THE AUTHORITIES OF THE  
CHURCH—APPOINTMENT OF ELDER CANNON TO FILL  
UP THE QUORUM OF THE TWELVE—REMARKS TO  
DEPARTING MISSIONARIES.**

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, GREAT  
SALT LAKE CITY, APRIL 7, 1860.

REPORTED BY G. D. WATT.

I have not inquired whether there are any cases of difficulty between brethren or differences in doctrine that should be presented before the Conference. I have heard of none; consequently I have not given an opportunity to present any. I do not expect there is any such business requiring our attention.

We will first present the authorities of the Church; and I sincerely request the members to act freely and independently in voting—also in speaking,

if it be necessary. There has been no instance in this Church of a person's being in the least curtailed in the privilege of speaking his honest sentiments. It cannot be shown in the history of this people that a man has ever been injured, either in person, property, or character, for openly expressing, in the proper time and place, his objections to any man holding authority in this Church, or for assigning his reasons for such objections. Persons have frequently ruined their own