

too mean to utter such low-lived expressions: it is humiliating and unmanly to go and get his brain muddled, and all the faculties of his mind darkened with his intemperate habits. It is a disgrace for men of education and intelligence to be unable to utter five words without an oath. Every child ought to point the finger of scorn at any man that will come down to such a mean standard; and you Elders in Israel and Saints, do not let people laugh at you for getting drunk and rowdying in the streets of Zion. Before I would be so mean, I would go and stick my head into a barrel, and crawl out of sight, and would not be seen for twelve months.

Let us fear God with our hearts—not with our lips, store up the truth

in our minds, work righteousness, do good one to another, and do right to everybody: then your peace will flow as a river; then we can bow before the Lord our God, and ask his blessings upon us and our families; then there will be no wrangling in our bosoms, nor any bad or unpleasant feelings towards our fellow creatures.

If it was right for us to commence on these principles, it is right for us to fear God in our hearts. Brethren and sisters, fear God in your lives and conduct; speak nothing but what you know to be true; keep a guard over your actions; keep the Spirit of God within you, and the Lord will be with you all the day long.

I pray God to keep us in the way of truth, in the name of Jesus. Amen.

PRIESTHOOD AND ETERNAL LIFE.

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, JULY 31, 1859.

REPORTED BY G. D. WATT.

I rejoice in the privilege of making a few remarks this morning, by way of explanation and exhortation.

If the Latter-day Saints assemble to worship merely because our fathers did, or because we have been so taught by our schoolmasters, we have not a correct view of the subject. The Being who organized us did so upon principles which pleased him, and can please us only through obedience to his laws. That Being placed within us a principle that has been among all the nations of men

from the beginning—the principle of reverence, of worship, of seeking after something superior to what we possess. Every person possesses more or less of this principle; we all acknowledge it more or less, and all are seeking something not in our possession.

We are on this earth for an express purpose. The body is organized, the spirit takes possession of it, and here we are as finite beings in a world of sin, of darkness, and of the thralldom of iniquity; and that, too, for an ex-