faithful to your lives' end, and obtain a glorious resurrection. But a few days only will pass before our mortal career will be ended, whether we are "Mormons" or not. Those only have the promise of salvation who endure to the end; and all I ask is that we may have faith to endure. Many have lifted the sword to cut down "Mormonism" in the bud, and for more than thirty vears past they have striven to overthrow it, and have not accomplished their purpose; but it has grown and increased, and will continue to grow and increase, until it reigns triumphantly on the earth, and it will deal justice to Even the rights of devils will be respected—also the rights of all men occupying every grade and of every capacity. And those who have striven during so many years, and so faithfully, to kill this people, they will be judged according to the deeds done in their bodies. If they never had the Holy Ghost, they can never be angels to the Devil to suffer the wrath of God to all eternity. And those of them who have lived according to the best light they had (and this will apply to all sects and parties of professing Christians, and to pagans and barbarians in all kingdoms, nations, and countries), will enjoy a glory hereafter that will be commensurate to their lives and the way in which they have improved upon their advantages; and byand-by they will be freed entirely from the power of the Devil. They will be shut out from the presence of the Lord, which the ancients compared to hell; but no person can enter into the presence of the Father and of the Son to dwell, unless he be sanctified.

To enter into the presence of God, we must be qualified. What confidence could we have that he is the Father, only through our qualifications? As brother Clements has said, were he to appear to an unqualified person, he would have to appear as a man, and that person would want the evidence and testimony of a third person to convince him that he was not laboring under a grand deception; and then he might, with the same propriety, call for the evidence of a fourth, a fifth, etc., and never be satisfied. God is a spiritual being, and no mortal being can behold him in his glory and live, though his mind may be caught away in vision, as was Paul's. But man has a capacity given him to have the vision of his mind open to discern heavenly things, and to treasure up wisdom and knowledge by that means, until he is prepared to receive the kingdom of heaven. May God bless you! Amen.