

the present, let the world go, for they have been repeatedly preached to. It is necessary that all have the privilege of receiving or rejecting eternal truth, that they may be prepared to be saved, or be prepared to be damned.

I pray that what I have said this morning may do you good, and do no person any harm, and that your hearts may be comforted and made steadfast in the truth. If you wish to know what you shall do, to do right, I answer—Do all that you know to be good. Pray to the Father to guide you in righteousness, and never permit yourselves to do that which you know is evil. And if you do evil ignorantly and in good faith, I

promise you it shall result in good.

By-and-by, when prayer time is over, many of those whom you think are nearly gone to the Devil will feel and express their sorrow for their foolishness, and promise henceforth to be good children. But you may as well try to stop with sand the gushing streams that flow down our canyon gorges as to stop a man from committing sin who is determined to sin. We can cut such persons off from our fellowship, which I am determined to do. We will not fellowship the old, dead, dry limbs.

May the Lord bless you, brethren! Amen.

NECESSITY OF TRIALS—GLORY OF THE SAINTS' RELIGION—GOVERNMENT OF GOD, ETC.

A SERMON BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, MAY 22, 1859.

REPORTED BY G. D. WATT.

I wish to inform you that I am here and doing what many years ago I resolved to do—the best I can. Watch for the signs of the times. All is right, and the Devil is not dead; for which we have great reason to be thankful. If you do not know whether "Mormonism" is true or untrue, I am perfectly willing that the Devil should assail you until you learn for yourselves.

As brother Orson Pratt has just observed, the Elders of Israel have labored long and arduously to preserve this people in the faith and in purity. Notwithstanding all this, some men and women, when they have an opportunity to join heart and hand with the thoroughly corrupt,

make it their meat and their drink to turn their backs upon every upright principle and practice. We wish that such persons would leave our society, for we do not feel willing to fellowship them.

I will say, for your consolation, that as soon as the time arrives when this people have been proven sufficiently to satisfy justice, mercy will interpose, peace be fully restored, and the valleys of the mountains resound with the joyful voices of the Saints. Until then I am perfectly willing that the people do without preaching. I will pray with them and for them: what for? To keep the devils, the corrupt, the hypocritical, the ungodly, and those that love and work iniquity in