

**PECULIARITY OF "MORMONS"—OBEDIENCE TO THE
DICTATES OF THE SPIRIT—KNOWLEDGE OF THE TRUTH,
ETC.**

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE BOWERY, PROVO, JUNE
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REPORTED BY UNKNOWN.

Previous to the arrival of our brethren, the lately returned missionaries, I had requested brother Harvey Whitlock to address the congregation today, for my own satisfaction; and I will give you the reason. In 1834 I went to Missouri. After the brethren had been driven from Jackson County, I saw brother Harvey Whitlock, and heard him converse only a very few minutes; and from that time I have not had the privilege of hearing him preach until today, although I have greatly desired it, from the short conversation we had twenty-four years ago.

I shall give way for the missionaries when I have said enough to satisfy my own mind.

I am very well satisfied with brother Whitlock's discourse; but I wish to make a little addition.

The people called "Mormons" by the world have a peculiarity about them that is understood by very few. In a great degree it is not comprehended even by the Church, and yet they acknowledge it. The nature of that peculiarity is simply this: The Gospel of salvation—the Priesthood of the Son of God—is so ordered and organized, in the very nature of it, being a portion of that law of heaven by which worlds are organized, that it is calculated to enlighten the children of men and give them power to save themselves. It is of the same nature as the further principles of eternal existence by which the worlds are and were, and by which they will endure; and these prin-

ciples are pure in their nature, from the fact that they are of God, who is pure: but, without the revelation of the SPIRIT OF GOD, NO MAN can understand them. That is the peculiarity there is about this mysterious work, and the whole world are astonished at the unity of this people.

"How is it that this great people can be controlled by one man?" is the question. To a certain extent they can be controlled and form a unit, though not as much so as they will when they rightly learn and practice the true principles of union. You may theorize and prove by philosophy—in fact, convince the world, theoretically, of the blessings of unity; and yet there is no union among them. What is the reason? Because they will not be governed by the Spirit of God. We may correctly say that there is no difficulty in convincing people of the truth of the work in which we are engaged. We send our Elders into the world, in the midst of all the religion and philosophy of the day, and "Mormonism" takes them up and weighs them "in the balances," as the Prophet says of the Lord's measuring the seas in the hollow of his hand, and taking up the mountains as a very little thing. A person who understands the truth of the principles and doctrines we preach and believe in can handle the religions and philosophy of the day as a small matter; consequently, it is not difficult to convince the world. There is but very little difficulty in convincing every person who will hearken