

in size and appearance, just the same as a child as it grows to manhood; and if you had not been with him all the time, you would not know him, although he were your own son.

The text that President Young gave us bears upon my mind considerably, and it is a thing we ought to take into consideration; not me alone, but every man and woman that belongs to the Church of Jesus Christ of Latter-day Saints; not only those who are indebted to the Perpetual Emigrating Fund, but all ought to throw in their mites and enlarge this Fund. The means can be paid in here, and the poor can be brought out from the nations. Hundreds have come on this year on the strength of this Fund. It is the duty of those who have been brought out by it to go and work forthwith for means to pay their indebtedness. It does not belong to you, but it belongs to those who have made the Fund: it belongs to that Company, and to every individual, if they have not placed in it any more than a picayune or a halfpenny.

Look at the poor in old England. I have heard that some have feelings against me, because I have spoken of the poverty of the people in that country. I know more about its poverty than the natives of the country do. Those who come from there don't know as well about it as we do. In the last letter that came from my son William, he wrote that, "I feel to weep and mourn and lament, when I behold the poverty of the people: they are starving to death, and there are scores and hundreds of my brethren in the poorhouses of the country: the husband is put in one poorhouse, the wife in another, and the children in another."

That is the case with our brethren there; and while you are here in the midst of luxuries—while you are enjoying these blessings of the Lord, can you see your own brethren

afflicted? It is not only so in England, but in Ireland, in Scotland, in Denmark, and in Sweden, and in all the nations of the earth. Do they enjoy what we enjoy? No. Although there are some who want to return to their native country, to enjoy their own habits and customs, yet there is no rational man or woman who wants to return.

Brethren, did you ever reflect upon these things, and try to find out what you could do? Supposing there were not any more Saints than what are in this room today, if we were to put forth our hand as one man, what could we accomplish? There are people enough in this congregation to accomplish more than the whole Church has, if they would only believe and act upon the instructions given them. Solomon says, "The liberal man deviseth liberal things; and by his liberality shall he live." I have proved the truth of this saying to my fullest satisfaction and to my astonishment, time and time again. When I have been poor and penniless, and could not raise five dollars, I have gone to work, by the counsel of my President, and built me a good house, and furnished it; and says brother Brigham, "You shall build that house, and you shall have your fit-out." I did it according to his word, and it was clear of debt, and I had a good fit-out.

I have done the same here upon the same principle; and said the President, "Brother Kimball, take one load of rock, and a load of sand, and a load of clay, and say to the masons and joiners, Go ahead; for I never built a house yet, but I was better off when I had done it than when I began." And brethren and sisters, that is the reason I keep on building. [Voice; in the stand: "You will get poor if you stop."] Therefore I go ahead. Many will sit down and count the costs—how much it will cost to put a potato in the ground, and then