

hide themselves under falsehood? Poor, miserable, lying curses here can write lies and publish them and send them forth in every direction. Traders take our money for goods, and all the time stir up every destructive element in their power to sell our blood, destroy our lives, and pollute our society.

Should the Lord reveal to me that my work on this earth is finished, I am ready to depart this life at any moment he may require. But the time has not yet come, and I expect to live until the Lord is willing that I should die.

I expect to live until I finish my work; and what is that? To promote the welfare of mankind, and save as many of the sons and daughters of Adam as I can prevail upon to be saved. How many I shall prevail

upon to be saved is not for me to say.

When I get through my work here, my body will have the privilege to rest; and I understand where my spirit will go, and who will be my associates in the spirit world.

We have more friends behind the veil than on this side, and they will hail us more joyfully than you were ever welcomed by your parents and friends in this world; and you will rejoice more when you meet them than you ever rejoiced to see a friend in this life; and then we shall go on from step to step, from rejoicing to rejoicing, and from one intelligence and power to another, our happiness becoming more and more exquisite and sensible as we proceed in the words and powers of life.

God bless you! Amen.

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## POLYGAMY.

A SERMON BY ELDER ORSON PRATT, SEN., DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, JULY 24, 1859.

REPORTED BY G. D. WATT.

I came to this Tabernacle this morning without any expectation of being called upon to address the congregation; but as I have been requested to preach, I cheerfully yield to the solicitations of my brethren, praying that the Holy Ghost may impart to me something for your edification. The office of the Spirit, when given in ancient times, was to make manifest truth—to quicken the memory of the man of God, that he might communicate clearly things

which he had once learned, but partially forgotten.

For instance, the Apostles heard, during three years and a half, many sermons and a vast amount of conversation and private teaching. The office of the Spirit of truth was to bring to their remembrance the things that Jesus had formerly taught them. So it is the office of the same Spirit in these days to bring to our remembrance the words of the ancient Prophets and Apostles, and the words of