

of a theocratic government, or the kingdom of God upon the earth. It is, in short, the eternal powers of the Gods.

What do the world understand theocracy to be? A poor, rotten government of man, that would say, without the shadow of provocation or just cause, "Cut that man's head off; put that one on the rack; arrest another, and retain him in unlawful and unjust duress while you plunder his property and pollute his wife and daughters; massacre here and there." The Lord Almighty does nothing of that kind, neither does any man who is controlled by his Spirit.

Again, the theocracy I speak of is the power of the Holy Ghost within you—that living and eternal principle that we do not possess in the fulness that we are seeking. When we talk about heavenly things, and see the world groveling in their sin and misery, and loving iniquity and corruption, the heavens weep over the people, and still they will not infringe upon their rights. God has created them so far perfectly independent as to be able to choose death or life; and he will not infringe upon this right.

And then to see people running after this and that which is calculated to destroy them spiritually and temporally—to bring upon them the first death, and then the second, so that they will be as though they had not been—is enough to make the heavens weep.

When his kingdom is established upon the earth, and Zion built up, the Lord will send his servants as saviors upon Mount Zion. The servants of God who have lived on the earth in ages past will reveal where different persons have lived who have died without the Gospel, give their names, and say, "Now go forth, ye servants of God, and exercise your rights and privileges; go and perform the ordinances of the house of God for those

who have passed their probation without the law, and for all who will receive any kind of salvation: bring them up to inherit the celestial, terrestrial, and telestial kingdoms," and probably many other kingdoms not mentioned in the Scriptures; for every person will receive according to his capacity and according to the deeds done in the body, whether good or bad, much or little.

What will become of the rest? Jesus will reign until he puts all enemies under his feet, and will destroy the death that we are afflicted with, and will also destroy him that hath the power of death; and one eternal life will spread over the earth. Then it will be exalted and become as a sea of glass, as seen by John the Revelator, and become the eternal habitation of those who are so happy as to gain eternal life and live in the presence of our Father and Savior.

There are millions and millions of kingdoms that the people have no conception of. The Christians of the day have no knowledge of God, of godliness, of eternity, of the worlds that are, that have been, and that are coming forth. There are myriads of people pertaining to this earth who will come up and receive a glory according to their capacity.

A man apostatizes and comes back, and there is a place prepared for him; and so there is for all persons, to suit their several capacities and answer to the lives they have lived in the flesh.

There are many who swear occasionally; others get drunk, &c. Do you not know it? O fools and slow of heart to understand your own existence! But many indulge in such practices, and some will stumble here and there; and we must keep pulling them out of the mire and washing them all the time.

Will they be consigned to eternal damnation for such conduct? No; for these who drink too much will