good shepherd, and he will follow it; but a stranger he will not follow.

Brethren and sisters, we can go here or there as we please; yet in another sense we are not at liberty so to do, but to go where the voice of truth directs, if we abide in the kingdom of God. If a man come to me and say, "I want to go to Green River and settle there; shall I go?" my answer would be, "I cannot control you, if you are determined to go: it is a free country. But my feelings are, if you are not satisfied here, you will not be satisfied there; and if you want counsel upon the matter, go and get it from the proper source." If a man goes there, I want him to go by proper counsel. I will not hinder him, if he is not counseled; but, at the same time, I would not look upon him as I would upon the man who is counseled to go there. And if there was any important trust to be placed upon any man, I should place it upon him that was in the line of his duty; and I could do it in confidence.

In the midst of counsel there is safety. If a man is counseled to go to Green River, Iron County, to San Pete, or to anywhere else, let him go. Let no man seek to free himself from the yoke, or indulge any uneasiness while it is upon him; for when he becomes accustomed to it, it will not gall his neck.

I will tell you, furthermore, what our views are in relation to the circumstances that surround us. I believe that if every person will faithfully abide the counsel given to him while passing through these circumstances, all the evil intended us will result in our greatest good, or it will be turned away, and we shall enjoy ourselves under the smiles of Heaven.

What turned away the wrath of our enemies? It was the Spirit of God that checked them, when they saw the preparations that were being made.

The servants of God were moved upon to do certain things, and they have done And although there has been some difference of feeling with regard to the preparations for defense through the Territory, yet, so far as I know, and I am proud to know it, all difference of opinion is done away; and when the brethren strike hands together in this union, I tell you the efforts of the enemy are palsied in a moment: they have no power against us, because our union prevails with God, and he fights our battles. Who can withstand Him? He has caused our enemies to be troubled by day and by night. Their dreams have tormented them, until they are dispirited and disarmed of their strength. Your union and fidelity have done it, through the blessings of God which have been upon you.

Now, there was some seed that fell upon good ground, and it brought forth, some thirty, some sixty, and some an hundredfold. I will tell you what I am doing in my garden, in order to remove the stony ground: I go to work and pick out the cobble stones. So if we find stony places, pick out the stones, and clear the vineyard of them, that all the seed of the word that is sown from this stand and falls upon your ears may sink down, not in stony hearts, but in hearts of flesh—that it may fall upon good ground and bring forth, some thirty, some sixty, and some an hundredfold.

With regard to the great field that is opened, for instance in Nebraska, Ohio, and California, it is so big, I fear I shall get lost in it, if I enter it on this occasion. I will therefore leave it for somebody else to explore at the present. It is glorious to me, and it is all right. Let the truth go to the ends of the earth, and let God overrule every movement of this Church for the good of his kingdom.

It is the desire of my heart—I say,