

By-and-by, when we get through this world, we shall have another sphere to act in. But, say the noble and proud of the world, "I care not for your washing of feet or your testimony, because, when I die I go into an eternal world, and there I will meet my God, and not you. He will be more merciful to me. I will have nothing to fear from you, for you will have no more power there than myself." But when you go into the eternal world, if that same Elder who washed his feet against you in this should be the only God you should ever see or find in the eternal world, then you meet with the *rubbers* again.

Now, there are Lords many and Gods many; but unto us there is but one God, the great Father of all. When he says, "*He that rejects you rejects me,*" the same importance is attached to your words as to his. What shall we do when we go into the eternal world, after we have labored and toiled in this for the cause of truth? We are to act upon our Priesthood still; for it is an everlasting Priesthood, without beginning of days or end of life. It lasts forever. What, last forever, and still have nothing to do, as some imagine? We have a great deal to do. When brother Parley was speaking on the condition of the spirits in the spirit world, about their being as dark and ignorant as they are here, I thought we should have plenty to do. These Spirit Rappers that communicate with mortals are no doubt a grade of spirits that are as ignorant of celestial principles as the wild, degraded Indian. The spirit that raps can tell about somebody that comes within the circle of his knowledge; but what does he know about Jesus Christ and the eternal plan of salvation any more than these Indians? Upon this matter they are in the dark. Those men who hold the Priesthood will enter the abodes of

those spirits and make a proclamation of the Gospel to them, and I presume it will be something similar to Paul's proclamation at Athens. The people of that city worshipped all the gods of the nations; and for fear there should be one whom they did not worship, they erected an altar to the "UNKNOWN GOD." "Whom you ignorantly worship," says Paul, "him declare I unto you."

Perhaps the very first proclamation of the Priesthood among those spirits who give spiritual communications to mortals will draw forth a confession of their ignorance of the true God and the principles of life and salvation; but you will go there to put them right and declare to them the true God—the true principles of spiritual communication—to point out wherein their way of communication is not lawful—that there is but one eternal source of true and certain communication to the other world, and that is through Jesus Christ. You will tell them that he has been upon our earth, and visited their dominions long ago, and that he has sent you now to fill his track and set them right.

How was it at the time the Savior came on the earth? There were all kinds of spirits abroad ready to communicate; hence there were false teachers and false Christs. But the Savior of the world entered their dark abode and put them right, to redeem them, and have mercy and compassion on them. So, when we go hence, we shall go into just such a place—into paradise, or the spirit world, to preach to them and regulate them. We shall know better about it when we get there: we shall understand our mission better.

When brother Parley was preaching about the thief on the cross, who was ignorant of the principles of salvation—the Savior would not stop to preach to him when he was expiring upon the cross, but he postponed it until he