

**HEIRSHIP—NECESSITY OF ADHERENCE TO THE
INSTRUCTIONS OF THE PRIESTHOOD—COUNSEL TO
DEPARTING MISSIONARIES.**

A SPEECH BY ELDER ORSON HYDE, DELIVERED AT A GENERAL CONFERENCE HELD IN
THE TABERNACLE, GREAT SALT LAKE CITY, APRIL 8, 1853.

REPORTED BY UNKNOWN.

Brethren and sisters—I think the words that have just fallen from the lips of our President must have left an impression upon all hearts susceptible of understanding, that time will not easily remove.

I am sure there is no one in this congregation, however he may be entangled in the meshes of the net himself, but must be constrained to say, "True and righteous are thy ways, thou King of Saints." When we hear the law which governs the right of heirship laid down so clearly, plainly, and forcibly as on the present occasion, we cannot but see; and seeing, we cannot but rejoice and be glad.

When a doctrine with which we have not formerly been acquainted is first preached to us, it is not always that we come into possession of the whole truth pertaining to it at once. This we do not expect.

I will illustrate it by a principle with which we are all acquainted. Does any person in this congregation doubt the ability of those skilled in the manufacture of sugar to produce that article from the beet root in this valley? I presume there is not one that doubts it. Again—Is there anyone that doubts the ability of those who are engaged in the iron regions to produce in time that which is needful and necessary for the comfort and convenience of the people and for the improvement of this valley? Did they produce by the first blast, by the first exertion, that quality of iron that was necessary to cast into andirons like these? [pointing to two andirons

which were placed upon the desk.] No. There were many comparatively fruitless attempts before anything essential could be brought out; but these fruitless efforts must of necessity precede the real, the genuine product. So it is with regard to the manufacture of sugar. There have been attempts made this year to produce sugar, and partially successful. We are moving step by step to produce the very article that we need.

How many times have the people of this valley been engaged in various matters and things; but have they brought forth the genuine articles they wished to produce at the very first attempt? No. Is it to be expected that Heaven will pour out the fulness of the truth in all its brightness at once upon us mortals, whose minds are naturally in darkness—naturally mixed with the world and its errors? No. But the Lord first sends mortals like unto ourselves to give us light in proportion to our capacity, and by degrees prepare us to drink of the golden streams in all their rich effulgence and glory.

We have had sudden impressions, intimations, and suggestions, from time to time, which were correct, though perhaps not so clear, and a little error mixed up along with them: therefore, if the exertion to do right has been made and error has stepped in, the President has said he could exercise compassion and wink at the ignorance that has existed. But the time has now come when this error is being swept away by the light of