

You may go among the Pagans, or among all the nations there are, and they have their religion, their sacraments, and ceremonies, which are as sacred to them as ours are to us: they are just as precious and dear to them, though we call them heathen. They are idolatrous worshippers; yet their religion is as sacred to them as ours is to us. If they live according to the best light they have in their religion, God is God over all and the Father of us all; we are all the workmanship of his hands; and if they are ignorant, filled with superstition, and have the traditions of the fathers interwoven like a mantle around and over them, that they cannot see any light, so will they be judged; and if they have lived according to what they did possess, so they will receive hereafter.

And will it be glory, you may inquire? Yes. Glory, glory, glory to our merciful Father in heaven; for the least glory spoken of in this Vision given to Joseph Smith, junior, and Sidney Rigdon, cannot be described: it is so great and so exquisite that it is altogether beyond mortal perception.

They could not write it, neither describe it in language. The glory of the celestial world no man knows, except he partakes of it; and yet, in that world they differ in glory as the stars in the firmament differ one from the other. The terrestrial glory is greater still, and the celestial is the greatest of all; that is the glory of God the Father, where our Lord Jesus Christ reigns. Well, this people are privileged above all other people upon the earth: this community—this congregation now before me are the people whose blessings are far superior to the blessings of all the human family besides.

What manner of persons ought we to be? Should not all our lives be filled with praise, and glory, and hal-lujahs to God and the Lamb, with

good works and good feelings, being filled with the Spirit of God? If so, would there be any room for anger or contention from this time forth? There would not be one man or woman that could find time to talk about their neighbors or contend with a brother, but all hearts would be sanctified before the Lord, and every tongue would be speaking praise, and every hand would be put forth to do good and to seek to build up the kingdom of God; and they would never sin again. If we seek to build up this kingdom, hereafter the Lord will build us up. I don't know that I shall get half through with what I want to say today. I wish to come back and look at ourselves in the next place.

How many glories and kingdoms will there be in eternity? You will see the same variety in eternity as you see in the world. For instance, you see here one class of men who have lived according to the best light they had. You may go among the heathen, or among the Christians, it is no matter; I will call them all Christians, or all heathens, if it will accommodate anybody's feelings, for they don't come much short of all being heathen. We will take the best men we can find among them—when they pass through the veil they are in happiness, they are in glory, they go among the disembodied spirits; but they do not go where there are resurrected bodies, for they cannot live there: a Prophet or an Apostle cannot live there. They also go into the spiritual world to live with spirits. Do they commune with the Father and Son? The Father communes with them as he pleases, through the means of angels, or otherwise the Son and the Holy Ghost. This is the situation of the Prophet, the Apostle, and all Saints before they receive their resurrected bodies; but they are looking forward to the time when they shall receive their bodies from the dust;